



# The Elba Clipper

Volume 123, Number 44

50 Cents

Elba, Alabama

Thursday, March 26, 2020

1 Section, 10 Pages

## Crimestoppers offers up to \$5,000 reward in ongoing Elba, Ala. murder investigation

by Linda Hodge, Editor

Elba Police continue to seek help in solving the January 16, 2020 murder of Donta Jaqun Rogers, and announced this week that the Central Alabama CrimeStoppers division is offering a cash reward of up to \$5,000 for a tip that results in the capture and conviction of the person(s) responsible for killing Rogers.

Elba Police Chief Leslie Hussey said the murder occurred during the early morning hours of Jan. 16th when an unknown person or persons went to 617 Putnam Street in Elba. He said Rogers was shot at that location. He later died at a Montgomery, Ala. hospital due to the gunshot wounds.

Hussey said the unknown suspect(s) fled the scene by unknown means or direction.

Rogers was 26-years-old



Donta Rogers

at the time of his death.

Anyone with information regarding this homicide investigation is urged to immediately call the Elba Police Department [897-2555] or CrimeStoppers using the 24-hour tip line at 215-STOP [7867]. Also, anyone can download the CrimeStoppers P3-tip app for their phone, computer or

other electronic device to provide information privately to CrimeStoppers, which in turn, reports that information to the Elba Police Department keeping the informant anonymous. If using the P3-tip app, be sure to receive a Tip ID and Password in order to dialog with investigators in case there are follow-up questions.

One may also use CrimeStoppers new 800 number, 1-833-AL1-STOP.

Again, a tip that leads to the capture and conviction of the person or persons responsible for the murder of Donta Rogers can lead to up to a \$5,000 cash reward for the tipster.

Chief Hussey said this remains an active homicide investigation, and he hopes the new cash reward being offered by CrimeStoppers will assist the department in making an arrest for Rogers' murder.



The Elba Fire Department assisted Zion Chapel Fire with this mobile home fire in the early morning hours of Tuesday, March 17. The home was a total loss, but the occupants of the home escaped without injury. Five Star VFD also responded to the scene.

## Elba firefighters responded to multiple calls last week

Between the early morning hours of Tuesday, March 17, and the night of Wednesday, March 18, firefighters with the Elba Fire Department responded to six different fire calls.

At approximately 2:38 a.m. Tuesday, March 17, Elba Fire assisted the Zion Chapel Fire Department with a residential structure fire on Coffee County Road 349, north of Elba. According to information released by the department, upon arrival on scene to serve as mutual aide, the firefighters found a double-wide mobile home heavily involved in fire with multiple vehicles also exposed to the fire and burning.

After assuming command, firefighters requested aide from Five Star Volunteer Fire Department to provide a tanker for water supply.

Firefighters from all three departments remained offensive in their attack to extinguish the fire until all was out; however, the home was a total loss. The good news was that all occupants of the home escaped the fire without injuries.

On Wednesday, March 18, the Elba Fire Department again was dispatched as mutual aid for a structure fire. This time the call came in at 5:55 a.m. Wednesday morning, and Elba was requested to assist the New Brockton Fire Department with a house fire on County Road 518.

The firefighters supplied water and manpower for fire suppression. Fort Rucker firefighters from Stinson Stagefield also responded to provide manpower.

While still on scene for the County Road 518 structure fire, New Brockton Fire

received another call for a structure fire on Highway 84 at County Road 515. This call came in at 6:55 a.m. last Wednesday.

Two Elba FD engines and one New Brockton Engine responded to this scene. Upon arrival for this second structure fire, Elba Fire found the fire to already be out, and the scene was turned over to the New Brockton Police Department as firefighters returned to County Road 518.

Elba Firefighters had not long returned from the County Road 518 fire when they were dispatched to a motor vehicle accident with injuries and a reported entrapment on Hwy. 189 N, just above County Road 354, at 10:03 a.m. last Wednesday morning. Upon arrival on this scene, the firefighters found a single

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## Rolanda Jones resigns positions from Elba City Council and Elba Water & Electric Board

by Linda Hodge, Editor

Rolanda Jones, Elba City Council member for District One and member of the Elba Water and Electric Board, resigned her positions Monday evening, March 23, during each respective meeting.

An emotional Jones said her job is relocating her to Birmingham, Ala., and she said that made it necessary for her to resign from the council and the city's water and electric board. Jones only had months remaining on her current term as an Elba City Council member with municipal elections set for this summer.

Jones said her resignation from each the Elba City Council and the Elba Water and Electric Board would be effective March 31, 2020.

During the Elba City Council meeting, Jones said it would be her recommendation to the council as it moves forward with appointing someone to fill her vacancy for the council to consider appointed District One resident Johnathan Lockett to fill the District One seat for the remainder of the current term.

"He is a go-getter," Jones said of Lockett. "He is who I am wanting to fill my seat."

She told the council that Lockett is well-respected in the district and the entire Elba community. She said he is very professional and an intelligent young man.

The council will make an appointment to the District



Rolanda Jones

One seat at a later meeting.

On Monday night, Elba Council members voted to approve a motion made by council member AR Williams, with a second from council member Gappa

Wise, to accept Jones' resignation as the District One council member for the Elba City Council. This was a unanimous vote with Jones abstaining.

The council members each expressed their appreciation to Jones for her dedicated service to her district and Elba. They said she would be missed greatly.

The same actions were taken by the Elba Water and Electric Board, which met immediately following the Elba City Council.

After Jones announced her resignation from the board due to her job moving

See JONES, Page 3

## Elba Water and Electric Board addresses past due bills for month of March

On Monday night, March 23, the ongoing COVID-19 crisis in Alabama and across the nation reached the Elba Water and Electric [W&E] Board as the board considered 'what to do' about past due water and electric bills for the month of March.

Board chairman Tim Johnson said Monday was supposed to have been the day to pull electric meters for those that had not paid their bill this month; however, he said due to the ongoing crisis the decision had been made to wait until after the W&E board meeting to allow the board to address the matter first. He said city hall had been receiving lots of calls from customers indicating they could not pay the bill this month due to the coronavirus pandemic.

After a lengthy discussion, the board chose to work with these customers pending reasonable arrangements for payment could be made.

Board member Rolanda Jones made a motion to hold off on pulling meters until Monday, March 30, pending city officials could come to a reasonable payment arrangement with the past due customers. The motion further said if the arrangements are agreed upon by Friday, March 27, the meters would not be pulled. If no arrangements were agreed upon, the meters of those past due customers would be pulled Monday, March 30th. Also, the motion called for the reconnect fees to be waived once bills are paid on meters that are pulled.

The motion received a second from board member Barry Giles, and it passed by unanimous vote.

Chairman Johnson said a special meeting of the board possible could be called in early April to discuss how to handle past due bills next month too, if this pandemic continues to affect the nation, state and local area.

approved this resignation; however, it was by a split vote. Voting against accepting the resignation were board members Larry Edgings, Eric Payne and Wendy Massey. The four 'yes' votes came from board members Brian McLeod, Galen McWaters, Brandi Carr, and Mike Bailey.

No one offered any comments explaining the split vote on this matter.

On the matter of principals, the board voted to approve a recommendation from the superintendent to

employ Matt Barton, principal at Zion Chapel School, as a contract principal rather than a probationary principal. This matter passed by unanimous vote.

Additional personnel matter recommended by Killingsworth and approved by the board included:

- Non-renewal of probationary employees at the end of this school year – Jacob Nawlin and Jonathan Deveridge, both teachers at Zion Chapel School;
- Accept the resignations of five teachers, effective

the end of the school year, including – Amanda Zorn, special education teacher at New Brockton Elementary; Nina Williams, teacher at New Brockton Elementary; Lida Claunch, teacher at New Brockton High; Jon Chynoweth, band director at Zion Chapel School; and Madison Carpenter, elementary teacher at Zion Chapel School;

• Employ nine teacher for the 2020-2021 school year, including – Ashley O'Neal,

See CC BOE, Page 3

## Alabama remains under statewide health order due to COVID-19 crisis

Governor Kay Ivey and the Alabama Department of Public Health (ADPH) on Thursday, March 19, issued a statewide health order to aid in Alabama's efforts to contain the spread of the Coronavirus (COVID-19).

"We understand that the health orders issued will be a hardship on Alabamians," said ADPH health officer Dr. Scott Harris. "We must, first and foremost, protect the health and safety of our citizens. This decision has not been made lightly and will help to prevent the spread of this virus."

Statewide thru April 6:

- All non-work related gatherings of 25 persons or more, or non-work related gatherings of any size that cannot maintain a consistent six-foot distance between persons, are

prohibited. Employers shall take all reasonable steps to meet these standards for employees and customers.

- Any restaurant, bar, brewery or similar establishments shall not permit on-premise consumption of food or drink. Governor Ivey continues to encourage patrons to visit their local eateries for take-out or delivery provided the social distancing protocols include maintaining a consistent six-foot distance between persons are followed.

- All beaches will be closed. For clarification, the term "beach" means the sandy shoreline area abutting the Gulf of Mexico, whether privately or publicly owned, including

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## Area Happenings

**THE COFFEE COUNTY SCHOOL SYSTEM ANNOUNCED THIS WEEK THAT KINDERGARTEN** Registration for its schools has been postponed until a later date. More information will be released as new dates are scheduled.

**THE ELBA PUBLIC LIBRARY**, in response to the statewide closing and recommendations from the Alabama Public Library Services, is closed until further notice. The City of Elba is monitoring the COVID-19 situation and will update citizens as more information becomes available.



## BRAINSTORMS

With Ferrin Cox

*"In every crisis, doubt or confusion, take the higher path of compassion, courage, understanding and love." – Amit Ray*

The 61-year-old NBC News employee that died with coronavirus last week was clearly a # one guy. We should all live our life to warrant our family hearing such nice things about us when our time on this earth ultimately ends. The same for the guy in a chain store parking lot reportedly giving away free rolls of toilet paper to folks who couldn't find any to buy in their local supermarket. "I just want to help people," he explained.

The good news out of Argentina is that the strict quarantine imposed by the government does not restrict the services of the tooth fairy. This was a great relief to a young child who had just lost his first baby tooth and already had plans for the prize he expected.

Be careful when gleaning Coronavirus information off of social media sites. We have often seen conflicting and downright wrong advice on how to handle the potential exposure to the pandemic. Reputable ethical medical experts are also warning that self-serving companies have been releasing advice that is untested (at best) in an effort to promote their own sales – regardless of the ultimate success of the product. Early on we opted to pass on to our readers information from known and respected sources such as the state medical office, Center for Disease Control (CDC), FEMA, Coffee County Emergency Management, places like UAB, and other established medical centers, etc. One thing all the good ones stress is **WASH YOUR HANDS**, often and thoroughly and once more! Then **STAY HOME** if possible!

The whole world is in a turmoil but we can depend on our American politicians to still find time for their ritual party politics, at whatever cost, even the very lives of the people they were elected to protect. Now, if you are bad mouthing the Democrats, we agree completely. If you are bad mouthing the Republicans, we understand your frustrations as well. It is long past time to put this crap aside and attend to the business at hand.

There are many good books to read and if you are at home and bored. Pick up a good book and immerse yourself. If you like novels then it is to imagine yourself in that story plot. If you share our addiction to good history authors, man the world is awaiting you! We are rereading Jon Meacham's "The Soul of America" and this time we actually read the introduction and it is powerful. That alone is worth reading his books. It is another of several successful books on our country, government, etc., he has authored. This Pulitzer prize winning historian has truly grasped the Soul of America. While he probably steps on all our toes somewhere in the book, it is both sobering and comforting to read of the many rough times in American history and just how we came back to reality and the whole country was better for the experience. Time and time again we saw the United States of today in those historical reports.

## EDITORIAL

### Alabama Department of Public Health establishes statewide hotline

The Alabama Department of Public Health (ADPH) has activated a statewide informational hotline and a general information e-mail address to field questions from the public about the

novel coronavirus COVID-19.

The addition of a hotline for general questions will give the public the ability to speak with someone who can direct them to information that will lead

to better informed decisions to protect their health.

The toll-free hotline and e-mail address are as follows:

- COVID-19 General Information 800-270-7268

- Telephone calls are answered from 7 a.m. until 9 p.m. daily.

- The COVID-19 General Information Email address covid19info@adph.state.al.us

In addition, a toll-free phone line provides information about available testing sites and hours of operation. This phone number is 888-264-2256. Callers will be asked for their zip code to help locate the site nearest them.

The ADPH website at [alabamapublichealth.gov](http://alabamapublichealth.gov) also offers a wealth of information and guidance about COVID-19 recommendations. Frequently asked questions are answered at

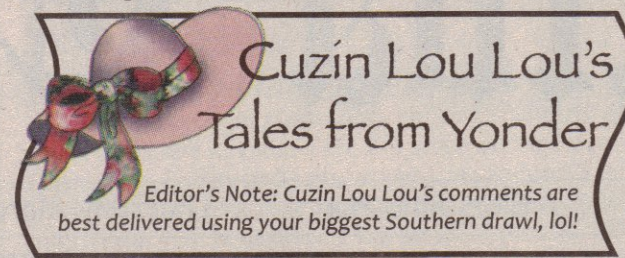
<http://alabamapublichealth.gov/infectiousdiseases/cov-faq.html>

We encourage the public to visit the website.

### EVENT DATE

#### CHANGE:

The 2nd Annual Spring Foggy Bottom Cruisin' Car Show will be held Saturday, May 9, in downtown Elba!



Editor's Note: Cuzin Lou Lou's comments are best delivered using your biggest Southern drawl, lol!

Cuzin Lou Lou and Sister have been a little upset this week... You see, Thursday, March 26, is Papa's birthday. While that itself is not a sad matter, Lou Lou and Sister are upset that for the first time in their adulthood, they won't be able to take Papa to his restaurant of choice for his birthday dinner.

Now, don't misunderstand. Lou Lou and Sister accept the rules of the public health order in place and completely understand the need to close restaurant dining rooms during this difficult time relating to the COVID-19 pandemic [that still sounds like James Bond lingo to Lou Lou every time she says it].

It's just sad that they won't be able to take Papa out because it is a family tradition.

Truth is... they could fix Hamburger Helper and Papa would be happy just as long as he gets fed. The boy likes his food! But, the tradition is to allow the birthday boy or girl to pick his or her food place of choice on said birthday, and the other two do the treating.

Lou Lou and Sister have been on Papa for days now to decide – do we cook for you this year or do we get take-out from somewhere and bring it back home.

Papa is holding out and not making his decision known as of this writing, and Lou Lou is losing her patience on the matter.

Hopefully, by the time you are reading this Papa has let his choice be known. If not, you might see an ad next week for "One Papa for Sale from Somewhere Over Yonder!"

Probably not! But, it is an idea!

Jokes aside, if you see Papa on Thursday, March 26, wish him a big 'ole Happy Birthday! He will be 72 years old!!

If you don't see him out and about, it is probably because Lou Lou and Sister have continued to quarantine him! That in itself has been a task!!

Telling Papa he is or isn't going to do something is like trying to get a stubborn mule to move on your demand rather than its own doing. Sister says Lou Lou gets her stubborn streak from Papa, so, one can imagine the standoff when both have set their feet in the dirt on a matter.

Despite it all, though, Papa is a good 'ole boy that would do just about anything for anyone in need, and he deserves a great birthday this week even if the COVID-19 might spoil the traditional plans a bit!

Until next time... God Bless, Wash Those Hands, and Keep Smiling!

### Elba Police Report

The Elba Police Department, between Tuesday, March 17, and Monday, March 23, conducted the following activity:

**TUESDAY, MARCH 17** – Officers responded to a theft of property complaint on Claxton Ave (11:23 a.m.); Officers responded to a theft of property complaint on Claxton Ave (12:03 p.m.); Officers responded to a theft of property complaint on Payne St (1:07 p.m.).

**WEDNESDAY, MARCH 18** – Officers responded to a prowler complaint on Brunson Circle (2:54 a.m.); Officers responded to a domestic complaint on Ann St (4:05 a.m.); Officers responded to a domestic complaint on Hwy 84 (8:21 a.m.); Officers responded to a traffic

accident at Hwy 189 N and County Rd 354 (9:57 a.m.); Officers responded to a trespassing complaint on Ann St (10:32 a.m.); Officers responded to a complaint of suspicious circumstances on Sunset Blvd (10:16 p.m.); Officers responded to a suspicious person complaint on Brunson Circle (10:34 p.m.).

**THURSDAY, MARCH 19** – Officers responded to a prowler complaint on E Davis St (2:00 a.m.); Officers responded to a theft of property complaint on Carver Dr (10:40 a.m.); Officers responded to a criminal mischief complaint on Cedar Lane Dr (11:20 a.m.); Officers responded to a domestic complaint on Simmons St (10:42 p.m.).

**FRIDAY, MARCH 20** – Officers responded to a traffic accident at the Dollar General store (5:48 a.m.); Officers responded to a woods/grass fire at Herman Driggers Drive and Flatts Dirt Rd (11:58 a.m.); Officers responded to a disturbance at a residence on Forest Ave (2:06 p.m.); Officers responded to a criminal mischief complaint at the Elba Laundromat (3:37 p.m.).

**SATURDAY, MARCH 21** – Officers took an assault report from a complainant at the police department (4:54 a.m.); Officers responded to a harassment complaint on Forest Ave (11:38 a.m.); Officers responded to a gas drive-off complaint at the Elba Citgo station (5:26 p.m.); Officers responded to a fight complaint on Cedar Lane Dr (10:15 p.m.).

**SUNDAY, MARCH 22** – Officers responded to the report of an assault on Smith Ave (12:43 a.m.); Officers responded to a prowler complaint on Taylor Ave (8:22 a.m.); Officers responded to a theft of property complaint on Smith Ave (3:55 p.m.).

**MONDAY, MARCH 23** – Officers responded to a harassing communications complaint on Caroline St (9:49 a.m.); Officers responded to a shoplifter complaint at the Elba Food Giant (11:22 a.m.); Officers responded to a traffic accident at 1064 Claxton Ave (12:37 p.m.); Officers responded to a suspicious person complaint on Hwy 166 (5:28 p.m.); Officers responded to a prowler complaint on the Troy Hwy (8:45 p.m.); Officers advised a theft of property complainant from the police department (9:49 p.m.); Officers responded to a suspicious person complaint on Brunson Circle (10:27 p.m.).

### Temporarily Closed for Routine and Non-Urgent Dental Procedures!

In light of the unprecedented events occurring in our nation today, and by recommendation of the Alabama Department of Public Health as well as the Alabama Board of Dental Examiners, the dental office of Dr. Timothy Jackson will be temporarily closed for routine and non-urgent dental procedures.

**Dr. Timothy Jackson will continue to see and treat patients on an emergency basis only. Any pressing dental emergencies may seek assistance by calling the office at (334) 897-3418.**

Hopefully this closure will be short-lived, and the office will reopen within two to three weeks.

We are still available to serve the dental needs of Elba and the surrounding areas!

Thank You for Your Patronage, Patience, and Understanding during this time of Uncertainty.

**As always, brush your teeth, wash your hands, and flatten the curve!**  
Dr. Timothy Jackson, DMD  
982 Drayton Ave, Elba, AL

### The Elba Clipper

USPS 171-080  
is published every Thursday by The Elba Clipper,  
417 W. Buford St., Elba, Alabama 36323  
Publication Postage paid at Elba, Alabama 36323

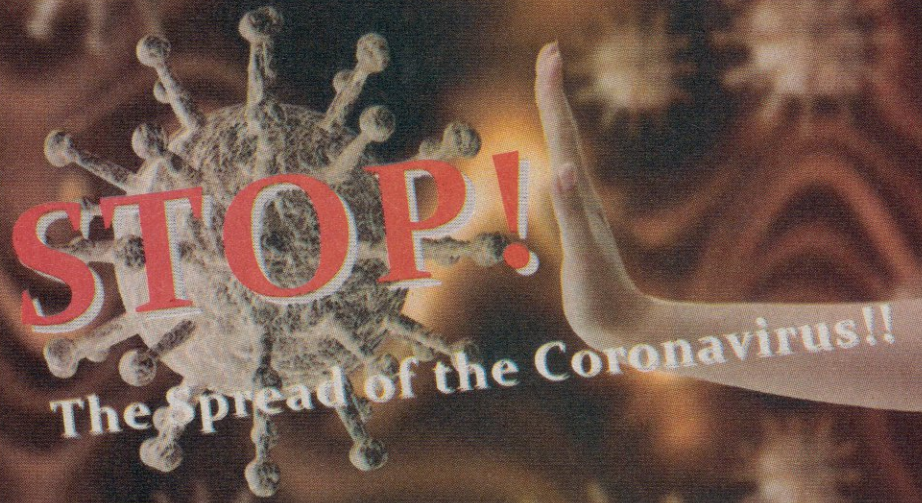
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The Elba Clipper, P.O. Box 677, Elba, AL 36323-0677

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#### SUBSCRIPTION RATES

Coffee County & Surrounding Counties - \$21 per year  
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Alabama Counties - \$24 per year - including tax  
6 months - \$13  
Outside Alabama - \$27 per year - 6 months - \$15



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## FIRE

(Continued from Page One)

vehicle off the roadway with damage after hitting a utility pole.

The occupant of the vehicle had managed to get out of it before responders arrived on scene. Firefighters provided patient care until medics with Haynes Ambulance could arrive on scene.

At 12:47 p.m., Elba Fire again responded to the scene of the early morning fire on County Road 518 to provide water and manpower assistance for New Brockton Fire. This was to extinguish flare ups and hotspots from the earlier fire.

The final call of the day for Elba Firefighters last Wednesday came at 6:17 p.m. when the department was dispatched to County Road 353 to assist the Bullock Volunteer Fire Department with a fully involved vehicle fire. The Elba firefighters assisted with fire suppression and the application of AFFF Foam, along with a dry chemical extinguishing agent to fully extinguish all fire caused by burning gasoline from the vehicle.

Elba Fire Chief Drew Parker noted that five of the six total calls Elba firefighters assisted with last week were mutual aid calls, and he said the department owes a huge debt of gratitude to Elba's city leaders for allowing the department to help neighboring departments and communities.

"Our city leaders truly see no boundary lines when it comes to emergency services response, and for that we are grateful," Parker said.

He said each of these incidents were handled through great team work of all involved. Parker extended thanks to all the first responders that worked together on these fires, from other fire departments, law enforcement officials, emergency medical responders, and others.

## Due to current COVID-19 concerns

## Covington Electric CoOp postpones annual meeting

Due to serious concerns relating to the COVID-19 coronavirus, the CEC board of trustees made the unprecedented decision to postpone this year's annual meeting. The meeting was originally scheduled for April 9, 2020.

CEC is mindful that it operates a critical infrastructure that provides essential electric service to its members. This is a responsibility the co-op takes very seriously and that is why it is taking important measures to help ensure the reliable electric service CEC provides is not compromised during this national crisis.

Some of these measures include restricting employee travel outside the CEC service area; canceling Relay For Life team fund-raisers; postponing the CEC annual meeting; advising all employees who are not feeling well to stay home; and distributing information on best practices for staying healthy.

This year the CEC board elections will be conducted through mail-in confidential ballots that will be mailed to every CEC member with active electric accounts. CEC members can expect to receive their election ballot packets in the mail around the April/May 2020 time frame. Completed ballots will be mailed directly to an independent tabulator in a pre-addressed, postage-paid secrecy envelope where they will be tallied.

The results will be communicated through *Alabama Living* and through the CEC website. All members who complete and return their ballot packet using the pre-addressed envelope by the stated deadline will receive a \$15 bill credit and be placed in a



Elba Fire was dispatched to assist Bullock Fire with this truck fire Wednesday, March 18, at 6:17 p.m. The fire was on County Road 353, and the truck was fully engulfed in flames when fire departments arrived on scene.

## Election moved to July 14, 2020

## Governor Ivey announces new Primary Runoff Election Date

Governor Kay Ivey last week announced the Primary Runoff Election now would be held on July 14, 2020 due to the concerns surrounding the COVID-19 (Coronavirus) pandemic.

Ivey said the ability to hold free and fair elections is an inherent right as citizens of the United States and the great state of Alabama, but the safety and wellbeing of Alabama citizens is paramount. She added that State Health Officer Dr. Scott Harris recommending social distancing and refraining from public gatherings of more than 25 individuals. Maintaining a 6-foot distance between one another is paramount.

"Delaying the election to July 14 is not a decision I came to lightly, but one of careful consideration," Ivey said. "I appreciate the guidance of Attorney General Steve Marshall and Secretary of State John H. Merrill for their collaboration to ensure the continuity of our state government."

On Tuesday, March 17, Attorney General Steve Marshall issued an emergency ruling declaring Governor Ivey had the authority to delay the runoff under the State of Emergency declaration.

"Governor Ivey has the legal authority under the Alabama Emergency Management Act to declare a state of emergency as a result of the current pandemic," Marshall said. "Accordingly, she also has the lawful ability to postpone a primary runoff election to protect public health and safety during the state of emergency."

Upon the governor's issuance of the amended State of Emergency proclamation rescheduling the Primary Runoff Election to be held on July 14, 2020, the Secretary of State shall give notice and provide the amended Administrative Calendar, via certified mail and email, to all applicable election officials.

"I am grateful to Governor Ivey and General Marshall for their proactive leadership, sincere dedication, and spirit of teamwork displayed during these trying times," said Secretary of State John H. Merrill. "It is critical that we provide a safe and secure environment for all 3,585,209 voters in the State of Alabama to participate in the electoral process."

The Secretary of State is encouraging anyone who is concerned about contracting the virus or spreading the illness may vote by absentee. For information regarding voter registration, locating a polling place, or how to obtain an absentee ballot, please contact the Secretary of State's website.

drawing for one of three \$2,500 bill credits or 33 cash prizes. CEC members will receive the annual report as an insert in the April issue of *Alabama Living* magazine. The annual report includes important information related to the previous year's financials, community involvement and the co-op's vision for the future. Any member who does not receive their April magazine should contact CEC to request a copy of the annual report.

A survey is also included in the annual report. All members who complete and submit the survey to CEC by April 20, 2020 will receive a \$5 bill credit. CEC encourages members to use technology to handle their business with the co-op from home. There are many ways members can pay their electric bill without coming into the CEC offices or leaving the comfort of their homes. Please be assured that all methods are safe and secure.

CEC offers online and automated phone services to help members pay their bill and/or conduct other utility business. If members have any questions about these services, they can chat live with a member services representative (MSR) through the CEC website <http://covington.coop>, Monday through Friday from 7:30 a.m. until 4:30 p.m. Members can also speak to an MSR over the phone by calling 800-239-4121 during normal business hours.

CEC will continue to monitor this situation closely and explore further measures to support our members and the community as needed. CEC would like to thank its

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## JONES

(Continued from Page One)

to Birmingham, board member Jane Brunson made a motion, with a second from board member Barry Giles, to accept the resignation, effective March 31<sup>st</sup>. Again, board members expressed their gratitude to Jones for her service and said she would be greatly missed.

Giles said the members of the water and electric board had learned greatly from Jones during her service on the board due to the knowledge she brought in from her personal profession. He thanked her for that and said he knew she would do well in her new position in Birmingham.

The Elba Water and Electric Board also will be tasked with filling the vacancy at a later meeting.

## CCBOE

elementary teacher for Kingston; Kristen Clay, teacher and head volleyball coach for New Brockton High; William Kyle Ozier, teacher at New Brockton High; Margery Arnold-Zimmerman, teacher at New Brockton High; Katie Kelley, teacher at New Brockton Elementary; Allison Snell, teacher at New Brockton Elementary; Evan Harvin, teacher at New Brockton Elementary; Nicole Senn, teacher at New Brockton Elementary; Amy Goude, teacher at Zion Chapel; and

• Accept the resignations of three classified personnel members, effective the end of the current school year, including – Brandy Adams, lunchroom worker at New Brockton Elementary; Josh Moguel, instructional aide at New Brockton Elementary; and

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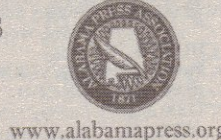
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## Obituaries

Death notices updated regularly on our website at <[www.elba-clipper.com](http://www.elba-clipper.com)>

## SHIRLEY ANN SASSER KELLEY

Mrs. Shirley Ann Sasser Kelley, age 76, of Elba, Ala., died Friday, March 19, 2020, at her home in Elba.

Graveside services were held March 21, 2020 from the Bluff Springs Baptist Church Cemetery with Rev. Joe Farris, Rev. Elbert Smit, and Rev. Leon Fortune officiating. Hayes Funeral Home directed the services.

Survivors include her husband; Levy Curtis Kelley; daughters: Sherry (Danny) Harrison, and Tabatha Hudson Emmoms, both of Elba; son: Brian Britt (Tracy) Miller, Elba; brothers: John Grady (Pat) Sasser, and Charles (Sue) Sasser, both of Elba; sister: Christine Nelson, Opp, Ala.; granddaughters: Brandi (Keith) Smith, Opp, Anna Harrison, Washington, DC, Heather Hudson, Miramar Beach, Fla., Britany Hudson, Destin, Fla., Kayla (Timothy) Hilburn, Elba, Kelly (Joe) Smith, New Brockton, Ala.; grandson: Bobby Hudson, Eufaula, Ala.; great-grandsons: Matthew Smith, Opp, Hunter Hilburn, Elba; great-granddaughters: Reagan Smith, and Kassidy Brooke Smith, both of Opp, Ava Sansom, Miramar Beach, Sydney Smith, and



Natalie Smith, both of New Brockton.

## SUE ELLEN MESSICK

Mrs. Sue Ellen Messick, age 76, of Elba, Ala., died Thursday, March 19, 2020,

at her home in Elba.

Graveside services were held March 23, 2020 from the Pine Level Community Cemetery with Hayes Funeral Home directing.

Mrs. Messick was preceded in death by her father - James O. Davis Sr., mother - Eddie Nell Davis Kelley, and a son - Ricky Wayne Messick.

Survivors include her sons: Jonas DaWayne Messick and Rex DeWayne Messick, both of Elba; sister: Sandra Lee Ramuchek, Prattville, Ala., and a special friend: Ginger Reeves, Elba.

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Email Addresses for The Elba Clipper:

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(Continued from Page ONE)

Luca Blackburn, Pre-K instructional aide at New Brockton Elementary.

Also during the meeting, the superintendent provided an in-depth update to board members on things the school system would be doing during the 'shutdown' of schools in Alabama due to the COVID-19 pandemic to ensure the schools are properly disinfected and sanitized in preparation for when students can return to the classrooms. He said the nurses had been trained in properly mixing the disin-

flectants that would be utilized for this process, and he thanked them for all their hard work during this time, especially head nurse Sharon Stinson.

At the meeting, Killingsworth said the estimated return to school date was still Monday, April 6, but he said that could very well be extended as the COVID-19 pandemic continues to plague the nation and state. The next regular meeting for the Coffee County Board of Education is set for Thursday, April 9, at 5:30 p.m.

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**Why We Avoid Talking About Death**

Certain conversations are just uncomfortable to have—and the talk about death is likely first on the list. There are many reasons why we avoid discussions of death—among them:

**We're unprepared to die.** What will happen you your loved ones if you die tomorrow? Do you have outstanding debts or house payments they will have to deal with? Will you be leaving them any money to address funeral and burial expenses? Often, we feel unprepared for death, and frankly embarrassed to burden our loved ones with this lack of preparation.

**We feel guilty asking others to do things for us.** Talking about death often means talking to loved ones about how they can assist us in the event of our death. This can lead to feelings of guilt.

**We fear family arguments.** What if your funeral wishes or end-of-life decisions differ from the thoughts or beliefs of your family members? Many of us fear discussing so important a topic can lead to rifts with the people we love.

**We're frightened to die.** Of course, many of us are uncomfortable with the uncertainty and the finality of death. Even those of intense religious faith may feel uncomfortable discussing their own mortality.

**We don't want to upset anyone.** Talking about death can be uncomfortable for everyone—and broaching it with a close loved one can be traumatic or simply awkward.

For all of these things, though, just remember: Talking about death can be uncomfortable, but it is nothing compared to the burden of losing a loved one having never discussed these important issues. Talking about death is the only way to provide peace of mind—for yourself, and for the people you care about.

If you would like a free funeral decisions guide, please email me at [hayesfh@hayesfuneralhome.net](mailto:hayesfh@hayesfuneralhome.net)

431 East Davis Elba, Alabama 36323 (334) 897-2225



CHURCH NEWS

Pastor's Corner

by Tonia Lewis, Benevolence Counselor  
CHRISTIAN MISSION CENTERS INC

When a king gets angry at his queen and sends her packing, his number one priority must be to find a replacement. Just as we have been looking for a "new and better" through scripture, so was King Xerxes.

What better way to queen search than to bring the most beautiful single women in the neighborhood to your house for spa day . . . or in this case spa months. One of these local ladies was a Jewish woman named Esther. However, Esther left off that "Jewish" part in her interview and became the new queen.

King Xerxes' right-hand man was named Haman. Haman did not like the Jews-specifically Esther's Jewish uncle. So, Haman tricked the king into signing a law that all Jews were to be killed. Needless to say, without someone to stand up for the Jews, they would all soon be dead. They needed a savior!

Queen Esther knew that the only hope of her people being spared was for her to talk to her husband. She bravely stood up for her people before the king. King Xerxes graciously reversed the law and the lives of the Jewish people were saved. A happy ending, right?

Queen Esther truly is an amazing Old Testament heroine. She was obedient to God's command and risked her own life to save her people. She was certainly a savior to the Jewish people.

Weave one last thread over to the New Testament. Because of our sins our lives are in as much jeopardy as those of the Jews in Esther's story.

We, too, should be urgently seeking a savior. Without someone standing up for us we are hopelessly headed for eternal death. "For the wages of sin is death" (Romans 6:23).

But God had a plan. A perfect plan. His name is Jesus. Just as Esther stood in the place of her people before the king, Jesus stood in our place.

Every cut that He received, every harsh word hurled at Him, every nail piercing that He endured is what each of us deserve. Because He stood in our place, we are saved. His sinless blood has covered all of the sins of those who believe and trust in Him. Therefore, we are spared from eternal Hell.

Jesus is our new and better Esther. He is our perfect Savior. That is the happiest ending imaginable!

After four weeks of sewing, I hope that your needle is sharper and that you continue to lace the Old Testament threads directly to Jesus.

Elba Community  
Food Bank

The Food Bank is here to help families and individuals in time of need. The Food Bank is **NOT** to replace local grocery stores, but to help with **emergency** food.



In an effort to help keep everyone well, we have moved to an  
**APPOINTMENT ONLY**  
operation.

If you need any help please call  
**334-897-2057**  
For an Appointment.

Pleasant Ridge Cemetery meeting  
set for Saturday morning, March 28th

The annual Pleasant Ridge Cemetery Trust Fund meeting will be held this year on Saturday, March 28, at 10 a.m.

All concerned people are urged to attend. Donations to help with the maintaining

and upkeep of the cemetery may be mailed to: Pleasant Ridge Cemetery Inc. 4608 CR 223, Elba, AL 36323.

Pleasant Ridge Primitive Baptist Church Cemetery is located on County Road 228 (near Victoria).

Governor Ivey delays state tax filings to July 15th

Governor Kay Ivey and the Alabama Department of Revenue announced this week that the state income tax filing due date is extended from April 15, 2020, to July 15, 2020.

Taxpayers can also defer state income tax payments due on April 15, 2020, to July 15, 2020, without penalties and interest, regardless of the amount owed. This deferment applies to all taxpayers, including individuals, trusts and estates, corporations and other non-corporate tax filers.

"This morning, I signed a supplemental State of Emergency order to allow the Alabama Department of Revenue to extend state filings until July 15, 2020,"

said Governor Ivey. "It is imperative we reduce the burden upon Alabamians and get folks back on their feet financially. The safety and wellbeing of Alabamians is the paramount priority as we do everything within our power to mitigate the spread of the Coronavirus."

Other taxes included in the deadline extension are corporate income tax, the Financial Institution Excise Tax (FIET), and the Business Privilege Tax (BPT).

Taxpayers do not need to file any additional forms or call the Alabama Department of Revenue to qualify for this automatic state tax filing and payment relief. Individual

Round and About  
with Eria's Daughter  
(334) 897-3611



**Scripture:** A song to the Lord who preserves and prospers His people. Psalm 144: 1-15

Linson, New Life Christian Church, Brundidge, Ala. Call 334-598-6279 for more information.

Thinking of You! Praying for You.

Alan J. Belcher, Min. Robert Edwards, Theresa Irizarry, Joe Rudolph, Akira Hutchinson, RHMBC Family, SMBC Family

March Birthdays / Anniversaries

Chance Goosby 3/21  
Melanese Shipman 3/21 (in memory)  
Alyssa Kyles 3/21  
Terence Kyles 3/21  
Fred Tillis 3/21  
Joe Smith Jr. 3/22  
Winzell Gray 3/22 (in memory)  
Stephenia Chism 3/22  
Mark Harris 3/23  
Susan N. Marler 3/23  
Rory Vignola 3/23

\*\* A Christian Women Prayer Breakfast

is planned for Saturday, March 28, at 8:30 a.m. at the Daleville Christian Fellowship Worship Center in Daleville, Ala. Guest speaker will be Minister Charlene

**\*\* The National Association for the Advancement of Colored People Annual Freedom Fund Banquet** that had been set for Saturday, April 4, at the Enterprise Civic Center has been rescheduled to Saturday, June 13th.

Question / Answer Section

**Q/A for the Week of 3/19/20 - Fill in the Blanks**  
Q: In His wine press, the \_\_\_\_\_ had trampled the virgin daughter of \_\_\_\_\_.

A: In His wine press, the Lord had trampled the virgin daughter of Judah. [read Lamentations 1: 15]

Q: The \_\_\_\_\_ Lord's \_\_\_\_\_ never fails.

A: The Lord's compassion never fails. [read Lamentations 3: 22]

Q: God does not bring \_\_\_\_\_

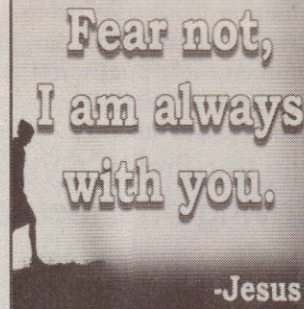
A: God does not bring affliction willingly. [read Lamentations 3: 33]

**Thought to Remember**  
Faithful people are humble and grateful

Questions for the Week of 3-26-20

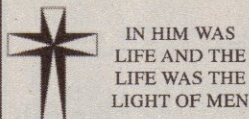
**True or False**  
Q: God takes no pleasure when people die.  
Q: The Lord will eventually take away Jerusalem's judgement.

**Today is a good day! Be grateful.**  
Eria's Daughter, Sue



**EVENT DATE CHANGE  
Notice!**  
**The Coffee County NAACP Freedom Fund Banquet** that was set for Saturday, April 4, in Enterprise, Ala., has been rescheduled to Saturday, June 13th.

Church Directory



**ABOUNDING GRACE COMMUNITY CHURCH**  
Rockey Pearce, Pastor  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 5:00 p.m.

**ABUNDANT LIFE CHURCH SAMSON, Ala.**  
Richard Thorn Sr., Pastor  
Morn. Worship . . . 10:30 a.m.  
Wed. Night Service 7:00 p.m.

**ALBERTON BAPTIST CHURCH**  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 10:00 a.m.  
Even. Worship . . . 6:00 p.m.  
Wed. Prayer Service 7:00 p.m.

**BASIN BAPTIST CHURCH**  
Sam Self, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Worship . . . 5:30 p.m.  
Wed. Prayer Service 6:30 p.m.

**BETHEL A.M.E. CHURCH**  
Rev. Deborah A. Butler, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Wed. Bible Study . . . 6:00 p.m.

**BETHELEHEM BAPTIST CHURCH**  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:30 a.m.  
Wed. Bible Class . . . 6:30 p.m.

**BETHANY BAPTIST CHURCH**  
Greg Cotter, Pastor  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 10:00 a.m.  
Disciple Train . . . 5:30 p.m.  
Even. Worship . . . 6:30 p.m.

**BLUFF SPRINGS BAPTIST CHURCH**  
Tom Senn, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Worship . . . 6:00 p.m.  
Wed. Prayer Service 6:30 p.m.

**BROOKLYN BAPTIST CHURCH**  
Robert Davis, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Worship . . . 6:00 p.m.

**CHESTNUT GROVE METHODIST**  
Rev. Remonia Smith  
Church Service . . . 9:00 a.m.  
2nd & 4th Sundays  
Sunday School . . . 9:00 a.m.  
1st, 3rd & 5th Sundays  
Sunday School . . . 10:00 a.m.  
2nd & 4th Sundays

**CORNERSTONE BIBLE CHURCH**  
Larry Mills, Pastor  
Sunday School . . . 10:00 a.m.  
Sunday Worship . . . 11:00 a.m.  
Wed. Night . . . 7:00 p.m.

**COVENANT COMMUNITY CHURCH**  
Diana White, Pastor  
Bible Study . . . 9:00 a.m.  
Fellowship . . . 9:45 a.m.  
Worship . . . 10:00 a.m.  
Wed. Night (Youth Real Deal and Children's Activities) . . . 6:00 p.m.

**DAMASCUS BAPT. CHURCH**  
Steve Watson, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Worship . . . 6:00 p.m.  
Wed. Prayer Service 7:00 p.m.

**DORCAS BAPTIST CHURCH**  
Dale Morgan, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Discipleship Training 5:00 p.m.  
Even. Worship . . . 6:00 p.m.  
Prayer Meeting, Wed. 7:00 p.m.

**EAON BAPTIST CHURCH**  
Mark Ward, Pastor  
Sunday School . . . 10:30 a.m.  
Morn. Worship . . . 11:00 a.m.  
Wed. Bible Study . . . 6:15 p.m.

**ELBA CHURCH OF CHRIST**  
Phillip Box, Minister  
Bible Study . . . 9:00 a.m.  
Morn. Worship . . . 10:00 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Bible Study . . . 6:30 p.m.

**ELBA CHURCH OF GOD**  
David Noble, Pastor  
Morn. Worship . . . 10:45 a.m.  
Even. Worship . . . 5:00 p.m.

**ELBA CHURCH OF GOD OF PROPHECY**  
H.L. Buckner, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Sunday Night . . . 6:00 p.m.  
Thur. Night . . . 7:00 p.m.

**ELBA DELIVERANCE TABERNACLE**  
Allen Richards, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Service . . . 7:00 p.m.

**ELBA 1st ASSEMBLY OF GOD**  
Dwight Johnson, Pastor  
Sunday School . . . 9:30 a.m.  
Morn. Worship . . . 10:30 a.m.  
Even. Service . . . 6:00 p.m.  
Wed. Service . . . 6:30 p.m.

**ELBA 1st BAPTIST CHURCH**  
Tom Anderson, Interim Pastor  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 10:00 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Service . . . 6:30 p.m.

**ELBA UNITED METHODIST CHURCH**  
Steve Reneau, Pastor  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 9:45 a.m.  
Even. Services . . . 6:00 p.m.  
Wed. Bible Study . . . 6:00 p.m.

**ELBA ZION BAPT. CHURCH**  
Lewell Martin, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 6:00 p.m.

**EVANGELIST TEMPLE CHURCH OF GOD IN CHRIST**  
Timothy Williams, Pastor  
Sunday School . . . 10:30 a.m.  
Morn. Worship . . . 11:30 a.m.  
Wed. Bible Study . . . 6:00 p.m.

**FAIRVIEW BAPT CHURCH**  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Wed. Prayer Service 7:30 p.m.

**FAITH CHAPEL COMMUNITY CHURCH**  
Phillip Adcock, Pastor  
Sunday Morning . . . 10:30 a.m.  
Sunday Evening . . . 5:00 p.m.  
Wed. Prayer Service 7:00 p.m.

**1st ASSEMBLYS OF GOD - KINSTON**  
Danny Bradshaw, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Wed. Bible Study . . . 7:00 p.m.

**FRIENDSHIP BAPTIST CHURCH**  
Scott Donaldson, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Worship . . . 5:00 p.m.  
Wed. Prayer Service 6:30 p.m.

**FRIENDSHIP HOLINESS CHURCH**  
Edward E. Drake, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Sunday Evening . . . 5:00 p.m.

**GODS POWER HOUSE EVANGELISTIC CHURCH.**  
Overseers - Bro Billy Berry  
Sat. Service . . . 6:00 p.m.  
Sun. Service . . . 10:00 a.m.  
Even. Service . . . 4:00 p.m.

**GREATER NEW ZION BAPTIST CHURCH**  
Willie L. Peterson, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.

**HARRIS TEMPLE COGIC**  
W. K. Ellison, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Sunday Evening . . . 6:00 p.m.  
Wed. Service . . . 6:00 p.m.

**HAM UNITED METHODIST CHURCH**  
Rev. Steve Reneau, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 8:45 a.m.

**HAW HILL ASSEMBLY OF GOD**  
Shirley Ellis, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 6:00 p.m.  
Wed. Prayer Service 7:00 p.m.

**HEBRON BAPT. CHURCH**  
Mark Cooper, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 6:30 p.m.

**INO ASSEMBLY OF GOD**  
Wesley D. Ard, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 6:00 p.m.  
Wed. Prayer Meeting . . . 6:30 p.m.

**INO BAPTIST CHURCH**  
Garry Winstead, Pastor  
Sunday School . . . 8:45 a.m.  
Morn. Worship . . . 10:00 a.m.  
Even. Service . . . 6:00 p.m.  
Wed. Prayer Meeting 7:15 p.m.

**JACK ASSEMBLY OF GOD**  
Matthew Morris, Pastor  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 10:00 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Prayer Service . . . 7:15 p.m.

**KINSTON 1st BAPT CHURCH**  
Ben Posey, Pastor  
Morn. Worship . . . 10:00 a.m.  
Sunday School . . . 9:00 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Prayer Service . . . 7:15 p.m.

**LIVING WORD CHURCH**  
Derrick Stinson, Pastor  
Saturday Service . . . 9:45 a.m.  
Sunday Service . . . 10:30 a.m.  
Even. Service . . . 6:00 p.m.  
Thurs. Service . . . 6:00 p.m.

**LIBERTY CHURCH OF CHRIST**  
Greg Hanchey, Minister  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 5:00 p.m.

**LOVE'S WAY CHURCH**  
Charles Jones, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Sunday Evening . . . 6:00 p.m.  
Wed. Service . . . 7:00 p.m.

**MT. CALVARY BAPTIST CHURCH**  
J. R. Parks, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
1st & 3rd Sundays

**MT. GILEAD BAPTIST CHURCH**  
Dewey Emfinger, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Sunday Evening . . . 5:00 p.m.  
Wed. Service . . . 5:00 p.m.

**MT. OLIVE BAPT. CHURCH**  
Olan Strickland, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Prayer Meeting 7:00 p.m.

**MT. ZION BAPTIST CHURCH**  
Kevin Byrd, Pastor  
Sunday School . . . 11:00 a.m.

**MT. VERNON ASSEMBLY OF GOD**  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.

**Cathedral of the Holy Spirit NEW ABUNDANT LIFE DEL.**  
Linda Williams, Pastor  
Sunday . . . 11:00 a.m.  
Wed. Even. . . 7:30 p.m.

**NEW JERUSALEM CHURCH OF GOD IN CHRIST - ENTERPRISE**  
W. K. Ellison, Pastor  
Morning Worship . . . 9:00 a.m.  
Evening Worship . . . 6:00 p.m.  
Tuesday Evening . . . 7:00 p.m.  
Friday Evening . . . 7:00 p.m.

**NEWBIA BAPTIST CHURCH**  
Will Jordan, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Disciple Train . . . 5:00 p.m.  
Evening Worship . . . 6:00 p.m.  
Wed. Night Services 7:00 p.m.

**NEW BROCKTON METHODIST CHURCH**  
Dr. Craig Bailey, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Worship . . . 6:00 p.m.  
Wed. Bible Study . . . 6:30 p.m.

**NEW CHAPEL BAPTIST CHURCH**  
Terry Godwin, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Bible Study . . . 5:00 p.m.  
Even. Worship . . . 6:00 p.m.  
Wed. Prayer Meet . . . 6:00 p.m.

**NEW EBENEZER BAPTIST CHURCH**  
Randall Pearson, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 5:30 p.m.  
Wed. Prayer Meet . . . 6:00 p.m.

**NEW GLORIOUS CHURCH OF GOD IN CHRIST**  
James Starks Jr., Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Worship . . . 6:00 p.m.  
Bib Stud Wed . . . 6:00 p.m.

**NEW HAVEN BAPTIST CHURCH**  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 10:00 a.m.  
Even. Worship . . . 6:00 p.m.  
Wed. Prayer Meet . . . 6:30 p.m.

**NEW HAVEN ASSEMBLY OF GOD CHURCH**  
Brad Sasser, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Worship . . . 5:00 p.m.  
Wed. Even. Service 6:30 p.m.

**NEW HOPE BAPT CHURCH**  
Lanny Shepard, Pastor  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 10:00 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Prayer Service 6:30 p.m.

**NEW PHILADELPHIA CHURCH OF GOD IN CHRIST**  
Loreal Flowers, Minister  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
2nd & 4th Sundays

**OAK GROVE BAPT CHURCH**  
Julian Mitchell, Pastor  
1st, - 4th Sun. Morn.  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.

**OLD TABERNACLE UNITED METHODIST CHURCH**  
Lee Jones, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.

**PERDUE ASSEMBLY OF GOD OF GOD IN CHRIST - ENTERPRISE**  
W. K. Ellison, Pastor  
Morning Worship . . . 9:00 a.m.  
Evening Worship . . . 6:00 p.m.  
Tuesday Evening . . . 7:00 p.m.  
Friday Evening . . . 7:00 p.m.

**PINEY GROVE ASSEMBLY OF GOD - SAMSON**  
Terry McCrummen, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Evening Worship . . . 6:00 p.m.  
Wed. Worship . . . 7:00 p.m.

**PRaise & GLORY WORSHIP CENTER**  
Roy L. Turner, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Worship . . . 6:00 p.m.  
Wed. Service . . . 6:30 p.m.

**ROCKY HEAD M.B. CHURCH**  
A. R. Williams, Pastor  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 10:30 a.m.  
Wed. Bible Study . . . 6:00 p.m.  
2nd & 4th Sundays

**ROETON BAPTIST CHURCH**  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 6:00 p.m.  
Wed. Prayer Meet . . . 7:00 p.m.

**SHADY GROVE A.M.E.**  
James Boots, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Praise Service Mon 5:00 p.m.  
Wed. Bible Study . . . 6:00 p.m.

**SHILOH BAPTIST CHURCH**  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 4:00 p.m.  
Wed. Prayer Meet . . . 6:30 p.m.

**TAYLOR HILL COMMUNITY BAPTIST CHURCH**  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Wed. Night Service 5:00 p.m.

**THE CHURCH OF JESUS CHRIST**  
Pastor Bishop E.H. Hill  
Sunday School . . . 10:00 a.m.  
Noon Worship . . . 12:00 a.m.  
Even. Service . . . 7:00 p.m.  
Youth Ser. Mon. . . 7:00 p.m.  
Wed Bible Class . . . 7:00 p.m.  
Fri Missionary Ser. . . 7:00 p.m.

**THE WAY OF HOLINESS CHURCH, Elba**  
Max Reed, Minister  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:30 a.m.

**TRINITY BAPTIST CHURCH**  
C.P. Davis, Pastor  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 10:00 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Night Service . . . 6:00 p.m.

**VANDERBILT HOLINESS CHURCH**  
Donald Mills, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Night Service 6:00 p.m.

**VICTORIA BAPTIST CHURCH**  
Shayne Allen, Pastor  
Sunday School . . . 9:45 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 5:45 p.m.  
Wed. Worship . . . 7:00 p.m.

**VICTORY TABERNACLE**  
Ruby Lawson, Pastor  
Morn. Worship . . . 10:30 a.m.  
Even. Service . . . 5:00 p.m.  
Wed. Prayer Meet . . . 7:00 p.m.

**WESTSIDE BAPTIST CHURCH**  
Ken Wilson, Pastor  
Sunday School . . . 9:00 a.m.  
Morn. Worship . . . 10:00 a.m.  
Even. Service . . . 6:00 p.m.  
Wed. Prayer Meet . . . 6:30 p.m.

**WHITEWATER BAPTIST CHURCH**  
Tommy Green, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 6:00 p.m.  
Wed. Prayer Meet . . . 6:30 p.m.

**WISE MILL ASSEMBLY OF GOD**  
Kenneth Hagler, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 6:00 p.m.  
Wed. Prayer Service 7:00 p.m.

**WOODLAND GROVE BAPTIST CHURCH**  
Donnie Marler, Pastor  
Sunday School . . . 10:00 a.m.  
Morn. Worship . . . 11:00 a.m.  
Even. Service . . . 5:30 p.m.  
Wed. Prayer Meet . . . 7:00 p.m.

**WOOTEN CH**



## LIFESTYLES

## During ongoing COVID-19 crisis in state and nation

## Coffee County Commission asks citizens to limit visits to offices &amp; conduct business electronically or by mail

The Coffee County Commission urges citizens to be diligent in their efforts to stay informed and to participate in mitigation activities to help reduce the exposure and spread of COVID-19, commonly referred to as the Coronavirus.

It is important for everyone to observe basic practices to help minimize the impact of the virus. Among the most effective measures are consistently keeping your hands clean with sanitizer, washing with soap and water, avoid touching your face, covering coughs or sneezes, and staying home if you experience a fever and a cough or difficulty breathing.

If you develop a fever and symptoms such as a cough or difficulty breathing, please call your healthcare provider before seeking medical treatment. If you suspect you have COVID-19, call the Alabama COVID-19 24/7 hotline at 1-888-264-2256 for testing sites and hours of operation.

The Commission is working with all County officials to provide for public access to government resources and continuing services essential to public health and safety. Evaluations of public access to buildings are ongoing and may be modified based on Federal or State actions, as well as local conditions.

To minimize the risk of exposure to the public and our employees, effectively immediately, the following persons will not be allowed access to County buildings:

- Anyone who has traveled outside Alabama, or lives with someone who has traveled outside Alabama, in the past two weeks,
- Anyone who has been exposed to COVID-19,
- Anyone who has been asked to self-quarantine by a hospital or health agency, or
- Anyone who is experiencing fever or persistent cough.

Further, pursuant to the order of the State Health Officer, the number of persons allowed into any public office shall be limited until April 6, 2020.

The Commission encourages all citizens to conduct all transactions by mail, online or over the phone. If it is necessary to come to a County office, please limit any visits only to those persons essential to conduct a transaction and respect social distancing guidelines by standing at least six feet apart.

Information regarding County offices, and links to offices below, can be found online at [www.coffeefcounty.us](http://www.coffeefcounty.us). The vast majority of transactions (including payments, recording documents, and viewing documents or maps) can be conducted online. Please see the information below for specific offices or departments.

The Circuit Clerk's Office will continue to process payments and filings but will be available in person by appointment only. There will be a secure drop box outside of both locations for payments and documents. Please contact the Circuit Clerk's Office at (334) 897-2954 (Elba) or (334) 347-2519 (Enterprise) for

bate Office may be accessed online through the County website ([www.coffeefcounty.us](http://www.coffeefcounty.us)) or directly at [www.coffeefcoprobate-al.org](http://www.coffeefcoprobate-al.org) and the Probate Office can be reached by phone at (334) 897-2211 (Elba) or (334) 347-2688 (Enterprise). Automobile and boat tags can be renewed by mail or online through the Probate website or directly at <https://renew-yourtag.com/coffee>.

The Coffee County Commission has waived the three-dollar (\$3.00) mail fee on renewals through April 15, 2020. Further, the deadline for tag renewals due in March 2020 has been extended to April 15, 2020.

Information regarding driver's licenses may be found at [www.alea.gov](http://www.alea.gov).

Available records may be accessed using the online portal at [www.coffeefcoprobate-al.org](http://www.coffeefcoprobate-al.org).

Documents for recording may be filed with the Probate Office via US Mail or electronically approved vendors:

County Probate website: [www.coffeefcoprobate-al.org](http://www.coffeefcoprobate-al.org)

Simplifile: 800-460-5657 or [www.simplifile.com](http://www.simplifile.com)

CSC: 855-200-1150 or [www.erecording.com](http://www.erecording.com)

EPN: 888-325-3365 or [www.GOePN.com](http://www.GOePN.com)

Questions related to recording documents can be addressed by calling the Probate Office at either location.

County Solid Waste bills may be paid online through the County website at [www.coffeefcounty.us](http://www.coffeefcounty.us) or over the phone at (334) 894-6600. If it is necessary to drop a payment off at the office, please utilize the drop slot in the door. If you

need to arrange to pick up a canister, or have any other questions related to Solid Waste, please call the office at (334) 894-6600.

The Revenue Commissioner's Office may be accessed online through the County website ([www.coffeefcounty.us](http://www.coffeefcounty.us)) or directly at [www.coffeefcountyrevenue.com](http://www.coffeefcountyrevenue.com) and by phone at (334) 897-2474 (Elba) or (334) 347-8734 (Enterprise).

The Coffee County Highway Department can be accessed online through the County's website at [www.coffeefcounty.us](http://www.coffeefcounty.us) or by phone at (334) 894-6112.

The Sheriff's Department and Jail have implemented plans to ensure that law enforcement is not disrupted. Until further notice, both the Sheriff's Department and Jail are closed to the public. For more information regarding the Sheriff's Office and Jail, please visit the Sheriff's Office website either through the County website ([www.coffeefcounty.us](http://www.coffeefcounty.us)) or directly at [www.coffeefcounty.us](http://www.coffeefcounty.us) or call the Sheriff's Office at (334) 894-5535.

Additional announcements will be made as new information becomes available. In the meantime, the Commission recommends that citizens utilize the Alabama Department of Public Health's website at the following website for the most up-to-date information:

Alabama Department of Public Health (ADPH) COVID 19: <https://www.alabamapublichealth.gov/infectiousdiseases/2019-coronavirus.html>

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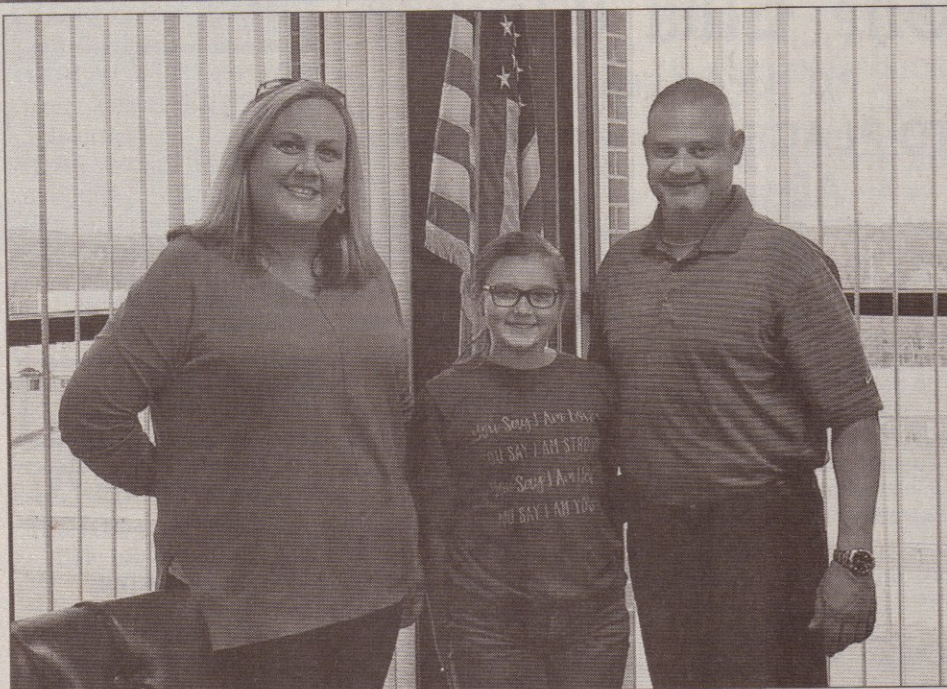
603 N. Claxton Ave., Elba, AL  
(334) 897-2981

March is  
Developmental  
Disabilities  
Awareness Month

#DDawareness2020  
[acdd.org](http://acdd.org)



Alabama Council on  
Developmental Disabilities



ELBA ELEMENTARY STUDENT KAYDEN MOSELEY (center) led the Pledge of Allegiance during the Tuesday, March 17, Elba Board of Education meeting. After recently placing third in a Coffee County 4-H Baking Contest, Moseley was invited to attend the board meeting and lead the group in reciting the pledge. Pictured above with Kayden is Elba Elementary School principal Debra Strickland and Elba City Schools superintendent Chris Moseley. During the board meeting, Moseley announced he had two retirement letters for board members to consider. Both retirements are effective June 1, 2020. Upon the superintendents recommendation, the board approved the retirements of Brenda Brooks, a CNP department employee, and longtime teacher Debbie Rhoades. Rhoades has taught for 25 years with Elba City Schools, Moseley said. Also during the meeting, Moseley publicly thanked Coffee County Schools superintendent Kevin Killingsworth and Kinston principal Danny Branch for recognizing the Elba senior softball players during a game held at Kinston due to the COVID-19 shutting down schools and athletics currently.

### Senior Citizens Centers currently closed until further notice from SARCOA officials

The City of Elba received directive last week from SARCOA [South Alabama Regional Council on Aging] that all senior centers in the region will be closed beginning Monday, March 16, 2020, until further notice.

This directive affects all senior citizen centers in Coffee County. Meals will still be provided to those seniors whom already participate in the meal program.

SARCOA is taking these steps because of their concern for the health and wellness of the seniors amid the COVID-19 pandemic.

## FLU & PNEU FACTS

Flu & Pneu Vaccines

Reduce Illnesses,

Doctor Visits,

Hospitalizations,

Missed Work & School.

FIGHT FLU  
& PNEUMONIA

[alabamapublichealth.gov/imm](http://alabamapublichealth.gov/imm)

IMM



## CEC Annual Meeting Postponed

Covington Electric Cooperative is taking important steps to help protect our employees, our members and the public during the coronavirus pandemic.

One of the most important steps we've taken is postponing the CEC Annual Meeting. Other measures include following the CDC's guidelines for health safety.

Specific details relating to how the CEC board elections will be conducted this year are available on the CEC website <http://covington.coop> and on our Facebook page.

As a service provider invested in our communities, CEC is committed to helping our members get through these uncertain times. To learn more about these efforts, please visit our website.

CEC is very mindful that it operates a critical infrastructure that provides essential electric service to its members. This is a responsibility the co-op takes very seriously. That is why we're taking important measures to help ensure the reliable electric service our members depend on every day is not compromised.

We're in this together, and we will keep the power on.



Covington Electric  
Cooperative Inc.



# CLASSIFIEDS

## The Elba Clipper

P.O. Box 677 Elba, AL 36323

### TO PLACE AN AD

CALL 334-897-2823

FAX 334-897-3434

e-mail clipper@troycable.net

### DEADLINE

The deadline for placing a classified or other advertisement is noon on Tuesday of the week in which the ad is to appear. We reserve the right to edit

or refuse any ad at any time

### ERRORS

We strive to prevent errors in your ad, but any corrections necessary must be made immediately after first publication to insure proper credit.

### PAYMENT

is by cash, check, credit card or 30-day charge with approved credit.

### COST

Only \$5<sup>00</sup> per

week (first 15 words)

\*Additional words 20¢ each

Prepaid personal ads get fourth week

### FREE!

Bordered classified ad cost \$5.50 per column inch

### HELP WANTED

**YOUNG WORLD DAYCARE** wants neat, clean, dependable, trustworthy person. 19 or Older with Diploma. Minimum Wage. 25 to 35 hrs. per week. (334) 897-2755.

2/27-tfc-chg.

### SERVICES

**For all your Lawn Mower Repair Needs CALL . . .**  
**RANDY SMALL MOTORS**  
5491 County Rd. 410  
334 897-5168.

**CCS CONSTRUCTION: R.J. LOTT 334-224-1004.**  
**HANDY MAN SERVICES:** All types carpentry, electrical and plumbing repairs. Additions, decks renovations. No job too small. Affordable rates and prompt service. Senior citizen discount.

**BAKERS TREE SERVICE AND STUMP REMOVAL.** 25 YEARS OF EXPERIENCE FREE Estimates. Call 897-2271 after 6:00 p.m. tfe

**BEST SATELLITE TV** with 2 Year price Guarantee! \$59.99/mo. with 190 Channels and 3 months free premium movie channels! Free next day installation! Call 1-855-943-1314.

**PLACE STATEWIDE** Ads in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating Alaskan newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!



### FOR SALE

**BATHROOM RENOVATIONS.** Easy, One Day updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for free in-home consultation: 1-877-730-3876

### FINANCIAL SERVICES

**DONATE YOUR Car to Charity.** Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257

**This Could Be Your Ad Here! Consider Advertising!! Call The Elba Clipper 897-2823**

### INSURANCE

**AUTO INSURANCE** starts at just \$49 month! Free Quote and rate comparison! Call now and see how much you can save! Extremely Low Rates! 1-888-490-1687

**LOWEST PRICES** on Health Insurance. We have the best rates from top companies! See how much you can save. Call Now! 1-844-335-8693.

### AUTOMOTIVE

**VEHICLE TITLE** Problems? We have a solution! Call Jason Steward Enterprises. We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538

### BUSINESS OPPORTUNITY

**BECOME A Published Author!** We edit, print and distribute your work internationally. We do the work. You reap the Rewards! Call for a Free Author's Submission Kit: 1-888-283-4780.

### HEALTH/ BEAUTY

**ATTENTION: VIAGRA** and Cialis Users! A cheaper alternative to high drugstore prices! 50 Pill Special- \$99 + Free Shipping! 100% guaranteed. Call Now: 1-855-382-4115

**OXYGEN - ANYTIME.** Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 1-844-322-9935

### INSTRUCTION

**ONLINE PHARMACY** Technician Training New Students Only. Call & Press 1. Financial Aid Available for those who qualify. 100% Online Courses. Call 1-844-359-2283

### HUGE 2-DAY PUBLIC AUCTION



Huge Contractors Equipment & Truck Auction  
**Wednesday, March 25<sup>th</sup> & Thursday, March 26<sup>th</sup> • 9am**  
1042 Holland Ave • Philadelphia, Mississippi 39350

**Day 1:** Selling Dump Trucks, Truck Tractors, Specialty Trucks, Trailers, Farm Tractors, 1-ton Trucks, Pickups, Vehicles, Attachments, Misc.  
**Day 2:** Selling Dozers, Excavators, Motor Graders, Off Road Trucks, Rubber-tired Loaders, Loader Backhoes, Skid Steers, Compaction Eq., Forklifts, Logging Eq., Fuel/Lube Trucks & More

**Deanco Auction 601-656-9768 www.deancoauction.com**  
1042 Holland Ave PO Box 1249 • Philadelphia, Mississippi 39350 Auctioneer: Dennis W. Dean #753, MESE, MSLS  
10% Buyers Premium on the first \$4500 of each lot and then a 1% buyers premium and the remaining balance of each lot.

**7 a u c t i o n**  
HOMES/LAND/COMMERCIAL online  
19 PROPERTIES IN ALABAMA & GEORGIA

**THURSDAY APRIL 2<sup>nd</sup>, 11 AM CDT**

**Seven Hills AUCTIONS**

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## PUBLIC NOTICES:

Elba Clipper Public Notices are posted on the websites: [www.elba-clipper.com](http://www.elba-clipper.com) and [www.alabamapublicnotices.com](http://www.alabamapublicnotices.com) at no extra charge

### NOTICE OF MORTGAGE FORECLOSURE

Default being made in the conditions of that certain mortgage executed by DENNIS SMITH AND JAN SMITH, AS HUSBAND AND WIFE, to Troy Bank and Trust Company, a banking corporation, as successor by merger to The Peoples Bank of Coffee County, on August 16, 2002, and being recorded in the Office of the Judge of Probate of Coffee County, Alabama in A/OFFR BK 64A, Page 169; and Default being made in the conditions of that certain mortgage executed by DENNIS SMITH AND JAN Y. SMITH, AS HUSBAND AND WIFE, to Troy Bank and Trust Company, a banking corporation, as successor by merger to The Peoples Bank of Coffee County, on May 25, 2006, and being recorded in the Office of the Judge of Probate of Coffee County, Alabama in A/OFFR 95A, Page 474.

Said Mortgagee to realize the entire indebtedness hereby will, on the 21<sup>st</sup> day of April, 2020, between the legal hours of sale at the Courthouse door in Coffee County, Alabama, Elba Division, under the powers contained in said mortgages, sell at auction to the highest bidder for cash, the following described property:

**Tract No. 1:** The Northeast Quarter of Section 5, Township 6 North, Range 20 East, in Coffee County, Alabama, containing 181.84 acres, more or less, LESS AND EXCEPT three parcels of land described as follows:

**Excepted Parcel No. 1:** A parcel of land heretofore conveyed by J. A. Thames and wife, Mollie Thames, to J. M. Rushing, by Warranty Deed dated 30 January 1908, recorded in Deed Book K-2 at page 470, in the Probate Office at Elba, Alabama, described as "One acre in the SW corner of SW 1/4 of NE 1/4, commencing at SW corner and running North 87 1/2 yards, thence SE 120 yards to the line, thence West 87 1/2 yards to starting point, in Section 5, Township 6, Range 20."

**Excepted Parcel No. 2:** A parcel of land heretofore conveyed by J. A. Thames and wife, M. M. Thames, to Mrs. Vannie Lee Kelley, by Warranty Deed dated 20 October 1936, recorded in Deed Book 6-A at page 255, in the Probate Office of Elba, Alabama, which parcel presently belongs to Alvin P. Anderson and wife, and is described as "One lot or parcel of land, together with the dwellings and other improvements thereon, being more particularly described as follows: Commencing where the landline between the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of Section 5, Township 6, Range 20, crosses the public road and running thence South along said landline 233 feet; thence East 210 feet; thence North 183 feet to said public road; thence West along said road to the point of beginning; containing one (1) acre, more or less, together with all improvements thereon."

**Excepted Parcel No. 3:** A parcel, or parcels, or land designated as Parcels A and B, heretofore conveyed by John D. Thames, a widower, to Alvin P. Anderson and Sue G. Anderson, husband and wife, by warranty deed dated 15 December 1969, recorded Deed Book 52-A at page 428, described as follows: "PARCEL A: One lot or parcel of land containing one-third acre, more or less, lying in and being part of the NW 1/4 of NE 1/4 of Section 5, Township 6 North, Range 20 East, in Coffee County, Alabama, and being more par-

ticularly described as follows: Commencing at the point where the North right of way line of a farm to market road, as the same is presently located in said forty (which road is presently in the process of being paved) intersects the West line of NW 1/4 of NE 1/4 of Section 5, Township 6 North, Range 20 East, and running thence in an Easterly direction along the North right of way line of said road a distance of 227 feet to the point of beginning of the parcel herein conveyed (which point is also the Southeast corner of a parcel of land belonging to Alvin P. Anderson); thence from said point of beginning continuing in an easterly direction along the North right of way line of said road a distance of 198 feet to its point of intersection with the center of an unpaved public road; thence running in a Northwesterly direction along the center of said unpaved public road a distance of 296 feet to a point; and thence running South, and along the East property line of the Alvin P. Anderson lot a distance of 130 feet to the point of beginning. Said parcel of land is triangular in shape, and is bound on the West by the Alvin P. Anderson home lot, on the South by the farm to market road, and on the Northeast by an unpaved county road. PARCEL B: One lot or parcel of land containing two and one-fourth acres, more or less, lying in and being part of the NW 1/4 of NE 1/4 of Section 5, Township 6 North, Range 20 East, and being more particularly described as follows: Beginning at the point where the South right of way line of a farm to market road, as the same is presently located in said forty (which road is presently in the process of being paved) intersects the West line of the NW 1/4 of NE 1/4 of Section 5, Township 6 North, Range 20 East, and from said point of beginning running South along said forty line a distance of 475 feet to a point; thence running in a North-easterly direction along a fence line 424 feet to a point on the South right of way line of said farm to market road; thence running in a Westerly direction along the South right of way line of said road a distance of 34 feet to Highway right of way marker POT 30 plus 00.00; and thence continuing in a westerly direction along the South right of way line of said road a distance of 432 feet to the point of beginning. Said described parcel of land is triangular in shape and is bound on the West by the forty line, on the South by the lands of John D. Thames, and on the North by the farm to market road. NOTE: The description of this parcel of land includes a small, wedge shaped parcel of land which already belongs to Alvin P. Anderson and Sue G. Anderson."

**Tract No. 2:** One acre in the Northeast corner of NE 1/4 of NW 1/4 commencing at the corner stob running South 87 1/2 yards, thence Northwest 120 yards to landline, thence East 87 1/2 yards back to starting point of Section 5, Township 6, Range 20.

**Tract No. 3:** All that part of the NW 1/4 of Section 4, Township 6 North, Range 20 East, lying West of a line, which line follows the center line of Bluff Creek as it presently runs from the North line of the aforementioned lands in a South-easterly direction through said lands to the point where said Bluff Creek forks with Big Creek; and continuing along the center line of Big Creek as it presently meanders from its fork with Bluff Creek in a Southwesterly direction through said lands. ALSO:

All that part of the W 1/2 of SW 1/4 of NW 1/4 of Section 4, Township 6 North, Range 20 East, lying East and South of the center line of Big Creek. This tract of land contains, in the aggregate, 65.30 acres, more or less.

The three tracts of land described hereinabove contain, in the aggregate, 242.64 acres, more or less. The above property is being sold "AS IS" and is subject to any and all reservations, easements, restrictions, covenants, rights of way, and all matters of record.

Said sale is made for the purpose of paying the mortgage debt, costs and expenses arising out of the mortgagors' default, including attorney's fees. Please be advised that Allen C. Jones, as a debt collector, is attempting to collect the debt identified herein and that any information obtained will be used for that purpose. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

**TROY BANK AND TRUST COMPANY**  
P.O. Box 967  
Troy, Alabama 36081  
MORTGAGEE

**ALLEN C. JONES**  
202 W. Walnut Street  
Troy, Alabama 36081  
ATTORNEY FOR MORTGAGEE  
3/19/26, & 4/2-chg

**NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE OR ADMINISTRATOR**

**ESTATE OF HAZEL LEE MARLER ENNIS, DECEASED**

**PROBATE COURT PC2020-008**

Letters of Administration of said deceased having been granted to the undersigned on the 12<sup>th</sup> day of March, 2020, by the Hon. Jodee R. Thompson, Judge of the Probate Court of Coffee County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

/s/ Brenda Kay Ennis Pridgen, Personal Representative 3/19,26&4/2-paid

**IN THE MATTER OF FREDERICK WILLIAM RAINIER, SR., Deceased.**

**IN THE PROBATE COURT OF COFFEE COUNTY, ALABAMA ELBA DIVISION CASE NO: PC2020-010**

### NOTICE OF PUBLICATION

Letters Testamentary of said deceased having been granted to the undersigned on the 25<sup>th</sup> day of February 2020 by the Honorable Steven Blair, Judge of the Probate Court of Coffee County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Witness my hand this the 25<sup>th</sup> day of February 2020. /s/ Frederick William Rainer, Jr. and Melanie R. Bledsoe Co-Personal Representatives 3/12,19&26-pd.

Additional Public Notices on Page 8!



ELBA DIVISION  
STATE OF ALABAMA

LEGAL NOTICE  
COFFEE COUNTY

REVENUE COMMISSIONER'S SALE

I, Ronald L. Burns, Revenue Commissioner for Coffee County, by virtue of a decree rendered by the Probate Judge, Stephen E. Blair, of said county on February 25th, 2020 will proceed to sell to the highest bidder for cash, before the courthouse door in Elba, said county within the hours of legal sale on April 14th, 2020 at 10:00 A.M. the following described Real Estate for taxes and cost due thereon for the year 2019.  
March 12, 19, 26 - 2020

|                         |   |                        |                 |
|-------------------------|---|------------------------|-----------------|
| BERRY LINDA 001-010.003 | 11-03-06-1-06/05N/20E PLAT 1 PG 73 BLK E LOT 8 CEDAR RIDGE S/D 2ND ADDN | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs             | 42.76   |                        |                 |
| Printing Fees           | 21.00   |                        |                 |
| Total                   | 63.76   |                        |                 |

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| BLACK JASON 000-004.004 | 06-02-03-0-03/06N/20E COMAT INT OF E R/W OF AL HWY 87 AND N/L OF SEC TH SW' LY 65 0' S TO POB TH SE' LY 407.47' SW 210' NW 421.25' NE 210.45' TO POB MH,MH S | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs             | 351.64   |                        |                 |
| Printing Fees           | 34.26  |                        |                 |
| Total                   | 385.90   |                        |                 |

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|------------------------------------|---|------------------------|-----------------|
| BRADSHAW EDDIE D & JO ANNE 003.001 | 11-06-23-0-000-003.001 S/T/R-23/05N/20E COMAT INT OF S R/W OF CO RD 501 AND E R/W OF CO RD 505, TH SW'LY 1330'S TO P.O.B. SE 210', SW 210', NW 210', NE 210' TO P.O.B. CONT 1 AC MH S,MH,BARN | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                        | 145.56  |                        |                 |
| Printing Fees                      | 37.56   |                        |                 |
| Total                              | 183.12  |                        |                 |

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|--------------------------------|--|------------------------|-----------------|
| BROWN MICHAEL & BRENDA 006.000 | 11-03-05-3-002-006.000 S/T/R-05/05N/20E NW ADDN TO MORROW S/D BLK D LOT 6 LESS S 40' ELBARES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                    | 282.62   |                        |                 |
| Printing Fees                  | 22.99  |                        |                 |
| Total                          | 305.61   |                        |                 |

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| BURCH L M & MAVIS 08-3-004-010.000 | 08-3-004-010.000 S/T/R-08/05N/20E BEG ON S R/W HWY 84 185' W OF ADKINSON ST W 274.8' SLY ALG C RK 160'(S) SELY 170' (S) ELY 70' (S) N 200.55' TO POB | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                        | 6651.18  |                        |                 |
| Printing Fees                      | 30.96  |                        |                 |
| Total                              | 6682.14  |                        |                 |

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| CARNELY ANN 02-20.004 | 11-04-17-01-02-20.004 A LOT COM AT INT OF CENTER LINE OF DR ROBERTS DRIVE & W R/W OF CO RD 401; TH N 470' S TO POB; TH N 210'; W 210' S 210'; E 210' TO POB. | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs           | 151.63   |                        |                 |
| Printing Fees         | 33.60  |                        |                 |
| Total                 | 185.23   |                        |                 |

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| CASE VERA ELAINE 08-3-004-039.000 | 11-03-08/05N/20E A LOT IN SE 1/4 OF SW 1/4 DESC AS FOL COM SW/COR W DAVIS ST & N CORDELIA ST TH W 110' TO POB TH S 183.2' W 55' S 11.4' W 7 0.7' N 199.4' E 125' TO POB TERM,MOT | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                       | 1493.89  |                        |                 |
| Printing Fees                     | 37.56  |                        |                 |
| Total                             | 1531.45  |                        |                 |

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| COLE JENNIFER 05-01-12-0-000-003.003 | 05-01-12-0-000-003.003 S/T/R-12/06N/19E COMAT NW COR OF SE 1/4 OF NW 1/4; TH 540'S TO POB TH E 125'; SW 210'; S 213'; W 95.82'; N 422.75'; TO POB | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                          | 66.55   |                        |                 |
| Printing Fees                        | 26.34   |                        |                 |
| Total                                | 92.89   |                        |                 |

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|---|---|------------------------|-----------------|
| COON FANNY LOIS C/O ANGELA STALLINGS 13-03-05-0-000-018.006 | 13-03-05/04N/19E COMAT INT OF S R/W OF CO RD 415 & W/L OF SE 1/4; TH E 210' TO POB; TH E 10'S; S 80'; E 165'; S 50'E 40'; S 570'S; W 390'; N 390'; E 210'; N 305'; TO POB | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 181.54  |                        |                 |
| Printing Fees   | 40.20   |                        |                 |
| Total   | 221.74  |                        |                 |

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| COSTON FARMS INC C/O WESLEY ACEE 000-006.000 | 12-07-36-0-000-006.000 S/T/R-36/05N/19E A PAR BEING NW 1/4 OF NE 1/4 | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                                  | 234.78   |                        |                 |
| Printing Fees                                | 18.74  |                        |                 |
| Total  | 253.52   |                        |                 |

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| COSTON FARMS INC 12-07-36-0-000-006.001 | 12-07-36-0-000-006.001 S/T/R-36/05N/19E A PAR BEING SW 1/4 OF NE 1/4 | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                             | 171.14   |                        |                 |
| Printing Fees                           | 16.44  |                        |                 |
| Total                                   | 187.58   |                        |                 |

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| COSTON FARMS INC 12-07-36-0-000-006.002 | 12-07-36-0-000-006.002 S/T/R-36/05N/19E A PAR BEING NE 1/4 OF NW 1/4 | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                             | 225.70   |                        |                 |
| Printing Fees                           | 16.44  |                        |                 |
| Total                                   | 242.14   |                        |                 |

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| RD 354 AND N R/W OF AL HWY 189 , TH W 605.40', NE 553.44', SE'LY 805.70' TO P.O.B. | Tax & Costs<br>Printing Fees<br>Total | 70.41<br>30.96<br>101.37 |
|--|---------------------------------------|--------------------------|

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| HARRISON JOHNNIE 1/2 INT; DRIGGERS WILLI C/O RICK HARRISON 12-01-12-4-000-047.000 | 12-01-12/05N/19E A LOT IN THE E 1/2 OF SE 1/4 DESC AS BEG 409'S OF INT HWY 84 & W ROW LARKIN RD TH W 200' S 90' E 200' N 90' TO POB IN ELBA RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 205.16  |                        |                 |
| Printing Fees   | 38.22   |                        |                 |
| Total   | 243.38  |                        |                 |

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| HARTLEY DANIEL SHANE & VERNON 02-08-34-0-000-012.003 | 02-08-34/07N/21E COMM @ SW COR NE 1/4 OF SE 1/4 E 135' TO P.O.B. CONT E 390.4'; NW 390.4'; SW 262'5' ALG S R/W HWY 125 TH S 262.5' TO P.O.B RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs  | 144.42  |                        |                 |
| Printing Fees  | 31.62   |                        |                 |
| Total  | 176.04  |                        |                 |

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| HYSMITH LAURAL C/O D & C INVESTMENTS LLC 11-03-08-2-001-009.000 | 11-03-08/05N/20E A LOT IN NE 1/4 OF NW 1/4 & NW 1/4 OF NE 1/4 DESC AS BEG AT PT 865' S & 80' W OF NW COR OF NW 1/4 TH E160' TH SWLY 125' TH WLY 160' TH NLY 125' TO POB RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 160.11  |                        |                 |
| Printing Fees   | 41.52   |                        |                 |
| Total   | 201.63  |                        |                 |

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| IRON LENDING LLC 07-09-31-0-000-004.003 | 07-09-31/06N/21E COM @ SW COR OF SE 1/4, TH N 840.51' TO POB, TH N 209.58', E 209.49', THS 209.6', W 209.5' TO POB. CONT 1 ACRE. RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                             | 1429.41  |                        |                 |
| Printing Fees                           | 28.98  |                        |                 |
| Total                                   | 1458.39  |                        |                 |

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| MADDOX NAOMA J (DEC) C/O JOHN MADDOX 11-04-17-1-001-032.000 | 11-04-17/05N/20E A LOT IN NE 1/4 OF NE 1/4 DESC AS BEG 95' SLY FROM SE INT OF B RUNSON ST & DR ROBERTS DR TH SE 396.5' SW 74.4' NW 397.5' NE LY 75' TO POB RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 171.97   |                        |                 |
| Printing Fees   | 36.90  |                        |                 |
| Total   | 208.87   |                        |                 |

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| MARLER CHARLES CAROL II 06-09-32-0-000-020.000 | 06-09-32/06N/20E BEG AT INT OF S/L OF NW 1/4 OF SW 1/4 & E R/W OF AL HWY 98, TH E 1720'S, S 1250'S, E 1750'S, NWLY ALG CK 650'S, N 400'S , NE'LY 880'S, W 1050'S, NW 1600'S, W 990'S, SW 150', NW 120' , SW 300', NW 300 SW 50', SE 400', SW 380'S, NW 180'S, SW 2 39', W 220'S, S'LY 324.70' TO P.O.B, 2 BARN, BARN, 6 BARN, MH,MH S,BARN | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                                    | 4444.70  |                        |                 |
| Printing Fees                                  | 58.02  |                        |                 |
| Total  | 4502.72  |                        |                 |

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| MASSEY JUNIOR RAY & WALDEN BUDDY 02-07-25-0-000-009.005 | 02-07-25/07N/21E B E G AT INT OF N/L OF SEC & W R/W OF CO RD 128, TH E'LY 478.9 9', S 260.19' TH SW 101.56', NW 207.72', SW 261.15', NW 295.5 2', NE 398.18' TO POB. CONT 4.71 ACRES. MH,MH S | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 290.82  |                        |                 |
| Printing Fees   | 38.22   |                        |                 |
| Total   | 329.04  |                        |                 |

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| MOORMAN BARBARA ANNETTE; WEAVER JESSIE C/O JESSIE WEAVER 06-08-28-0-000-001.002 | 06-08-28/06N/20E COM AT INT OF E/L OF SEC & E R/W OF AL HWY 125,TH SW'LY 719 .5' TO P.O.B. TH SE'LY 200'; SW'LY 150'; NW'LY 200'; NE'LY 1 50' TO P.O.B | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 53.12  |                        |                 |
| Printing Fees   | 34.92  |                        |                 |
| Total   | 88.04  |                        |                 |

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|---|---|------------------------|-----------------|
| MOORMAN BARBARA ANNETTE; WEAVER JESSIE C/O JESSIE WEAVER 06-08-28-0-000-001.004 | 06-08-28/06N/20E HWY 125 COM AT INT S/L NE 1/4 OF S E 1/4 & E/L HWY 125 NLY 28 0' (S) TO POB SE 200' NE 300' NW 200' TO HWY SWLY ALG HWY 30 0' TO POB | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 79.99   |                        |                 |
| Printing Fees   | 38.22   |                        |                 |
| Total   | 118.21  |                        |                 |

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|---|------------------------|------------------------|-----------------|
| MUSIC PATRICIA I OR CHANCEY CHRISTOPHER 20-04-2 0 - 2 - 0 0 1 - 0 2 9 , 0 0 1 | 20-04-2/02N/20E BEG NE | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 41.52                  |                        |                 |
| Printing Fees   | 6838.44                |                        |                 |
| Total   | 6880.00                |                        |                 |

|                            |        |                             |        |
|----------------------------|--------|-----------------------------|--------|
| Tax & Costs                | 222.22 | 300' TH S 200' TH W 300' TH |        |
| Printing Fees              | 42.84  | N 200' TO POB               |        |
| Total                      | 265.06 | Tax & Costs                 | 62.50  |
| SIMMONS LILLIE PEARL C/O   |        | Printing Fees               | 44.16  |
| JAMES SIMMONS 11-03-08-    |        | Total                       | 106.66 |
| 2-001-020.001              | S/T-R  | TROY LAND INVESTMENT        |        |
| 08/05N/20E BRUNSON ADD     |        | LLC C/O CINDY MENDEN        |        |
| TO CITY OF ELBA BLK 2      |        | HALL 02-03-05-0-000-005.000 |        |
| W1/2 OF LOTS 30 31 32 & 33 |        | S/T-R/05/21E                | B E C  |
| IN ELBA RES                |        | AT SW COR NW 1/4 OF SW      |        |
| Tax & Costs                | 132.45 | 1/4 & TH E 1370'S, N 600'   |        |
| Printing Fees              | 28.32  | NWLY 100', SWLY 453.76'     |        |
| Total                      | 160.77 | NWLY 346.94', NELY 435.72'  |        |

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| NOLIN BETTY K 20-04-20-2-001-043.000 | 20-04-20/03N/19E A LOT IN NE 1/4 OF NW 1/4 DESC AS BEG ON WLY ROW OF GILMER ST 1 50' SE FROM S ROW SAMSON ST TH CONTSELY 52' TH SWLY 150' TH SELY 52' TH SWLY 9' THN WLY 104' TH NELY 159' TO POB RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                          | 87.60   |                        |                 |
| Printing Fees                        | 38.88   |                        |                 |
| Total                                | 126.48  |                        |                 |

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|---|--|------------------------|-----------------|
| NORRIS CLIFFORD & PAMELA JEAN (BFT) & DE 20-04-17-4-000-015.000 | 20-04-17/03N/19E BEG AT INT OF S R/W OF PIERCE ST AND N R/W OF WARD ST. TH SW 'LY 200'S, N 172. D' 180'S, SE'LY 175'S TO P.O.B RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 261.12   |                        |                 |
| Printing Fees   | 32.94  |                        |                 |
| Total   | 294.06   |                        |                 |

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|---|---|------------------------|-----------------|
| NODOM JOSEPH ANTHONY 11-04-18-4-002-034.000 | 11-04-18/05N/20E BROOKDALE SUBD BLK C LOT 16 RES,UTIL | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                                 | 273.26  |                        |                 |
| Printing Fees                               | 15.78   |                        |                 |
| Total                                       | 289.04  |                        |                 |

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|--|---|------------------------|-----------------|
| PANGBURN CALVIN KENNETH & BARBARA 07-03-07-0 - 0 0 0 - 0 0 1 . 0 0 1 | 07-03-07/06N/21E BEG ON S ROW HWY 125 380' S NE FROM CO RD TH NE ALG HWY 125 420' TH SE 525' TH SW 420' TH NW 525' TO POB | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs  | 118.18  |                        |                 |
| Printing Fees  | 31.62   |                        |                 |
| Total  | 149.80  |                        |                 |

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|--|--|------------------------|-----------------|
| PRESCOTT HANSEL 11-04-18-4-001-001.001 | 11-04-18/05N/20E COM AT INT N/L SE 1/4 & W ROW PAYNE ST WLY 200'(S) TO POB S 2 00' W 100' N 200' E 100' TO POB | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                            | 5539.42  |                        |                 |
| Printing Fees                          | 33.60  |                        |                 |
| Total                                  | 5573.02  |                        |                 |

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| RICHARDS CYNTHIA RAE 12-02-10-0-000-006.000 | 12-02-10/05N/19E A LOT IN NE 1/4 OF NW 1/4 DESC AS FOL BEG @ INT OF N/L OF SD FO RTY & NLY R/W OF US 84 TH WLY 680' TOPOB TH WLY 100' TH NLY 200' TO E 100' TH SLY 170' TO POB | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                                 | 45.34  |                        |                 |
| Printing Fees                               | 37.56  |                        |                 |
| Total                                       | 82.90  |                        |                 |

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|--|---|------------------------|-----------------|
| RUGG DONALD & JOANN 03-07-35-0-000-004.000 | 03-07-35/07N/20E A LOT IN SE 1/4 OF NW 1/4 DESC AS BEG 373' ELY FROM INTER OF W/L SD 40 & S ROW OF COTTON MILL RD & ZION CHAPEL RD TH E 1 84.6' TH SELY 180.4' TH W 304' TH N 140' TO POB | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                                | 472.57  |                        |                 |
| Printing Fees                              | 42.18   |                        |                 |
| Total                                      | 514.75  |                        |                 |

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|---|---|------------------------|-----------------|
| SANDERS JAMES & LOUISE C/O D & C INVESTMENTS 11-04-17-2-000-031.000 | 11-04-17/05N/20E ELBA IMPROVEMENT CO S/D PT OF BLK 12 DESC AS BEG @ INTER OF N/L & THE W R/W OF HICKMAN AVE TH SELY 165' W 157' NWLY 45' NELY 110' SELY 50' NELY 70' SELY 35' TO POB ELBA | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 6796.92   |                        |                 |
| Printing Fees   | 41.52   |                        |                 |
| Total   | 6838.44   |                        |                 |

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|--|---|------------------------|-----------------|
| SEBRIGHT MARK DAVID & CHRISTINA 19-09-29-0-000-002.002 | 19-09-29/03N/20E COM @ INT OF W LINE OF SEC & N R/W OF CO RD 492, TH W 59'S T O P.O.B. TH W'LY 49.87', NE 587.83', SE 514.78', SW 400.87', W 54.35', N 152.48', W 173.49', S 152.48' TO P.O.B. CONT 3.59 ACRES. MH,MH S | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs  | 42.76   |                        |                 |
| Printing Fees  | 31.62   |                        |                 |
| Total  | 74.38   |                        |                 |

|   |  |                        |                 |
|---|--|------------------------|-----------------|
| Tax & Costs   | 222.22   |                        |                 |
| Printing Fees   | 42.84  |                        |                 |
| Total   | 265.06   |                        |                 |
| SIMMONS LILLIE PEARL C/O JAMES SIMMONS 11-03-08-2-001-020.001 | 11-03-08/05N/20E BRUNSON ADD TO CITY OF ELBA BLK 2 W 1/2 OF LOTS 30 31 32 & 33 IN ELBA RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 132.45   |                        |                 |
| Printing Fees   | 28.32  |                        |                 |
| Total   | 160.77   |                        |                 |

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| SMITH PATRICIA R & DONALD G 06-09-32-0-000-006.000 | 06-09-32/06N/20E A LOT, PT OF SE 1/4 OF NW 1/4, DESC AS FOLLOWS: BEG 65' S O F NE COR OF SD QUARTER, TH S 145', TH W 137.1', TH NELY 150. 9', TH E 1098.5' TO POB (3.7AC) RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs  | 184.66  |                        |                 |
| Printing Fees                                      | 38.88   |                        |                 |
| Total  | 223.54  |                        |                 |

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|---|--|------------------------|-----------------|
| SMITH RENEE MICKLE 03-08-27-0-000-001.003 | 03-08-27/07N/20E C O M AT INT OF E/L OF SEC & N R/W OF CO. RD 325, TH NW'LY 965 'S TO POB. TH NW 288.23', N'LY 218.75', NE 510.21', S 341.46', W 162.22', S 90' TO POB. CONT 3.17 ACRES. RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                               | 607.64   |                        |                 |
| Printing Fees                             | 37.56  |                        |                 |
| Total                                     | 645.20   |                        |                 |

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| STINSON DAVID SHAWN & NICOLE R 11-03-08-3-001-042.001 | 11-03-08/05N/20E A LOT IN NE 1/4 OF SW 1/4 DESC AS FOL BEG AT A PT ON S ROW NEW TON ST 100' NE OF SE COR NEWTON & N CLAXTON TH CONT NE ALG S ROW NEWTON ST 87' TH SE 103' SW 75' NW 98' TO POB RES | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 193.43   |                        |                 |
| Printing Fees   | 44.16  |                        |                 |
| Total   | 137.59   |                        |                 |

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| STOKES LAWRENCE A JR & PENNY S 05-02-03-0-000-006.001 | 05-02-03/06N/19E BEG SW/COR SW 1/4 OF SE 1/4, TH N 4580', E 1250', S 850', E 1 260', S 635'SW 230', S 300', W 140', N 150', W 330', S 450', W 700', S 700', E 700', S 670'S W 2460'S TO POB. CONT. 165 ACRES. BARN,MH | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs   | 392.76  |                        |                 |
| Printing Fees   | 42.84   |                        |                 |
| Total   | 435.60  |                        |                 |

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|---|---|------------------------|-----------------|
| TAYLOR LARRY & KIM 13-05-21-0-000-001.004 | 13-05-21/04N/19E C O M AT INT OF N/L OF SEC & S R/W OF CO RD 26 TH SE'LY 350'(S ) TO POB TH SW'LY 234', SE'LY 200', NELY 234' NWLY 200' TO P OB | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                               | 778.70  |                        |                 |
| Printing Fees                             | 33.60   |                        |                 |
| Total                                     | 812.30  |                        |                 |

|   |  |                        |                 |
|---|--|------------------------|-----------------|
| TAYLOR LARRY F & KIM 13-05-21-0-000-001.000 | 13-05-21/04N/19E BEG AT NW COR OF NE 1/4, TH E 2420'S, SW 81.49', NW 150.15', SW 318.51', NW 168'S, SW 234', SE 200', NE 234', SE 480'S, S 680'S, W 2611'S, N 1343'S TO POB. CONT 74 ACRES. RES.3 BARN,2 BARN,6 BARN,BARN,UTIL | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                                 | 1628.47  |                        |                 |
| Printing Fees                               | 40.20  |                        |                 |
| Total                                       | 1668.67  |                        |                 |

|   |   |                        |                 |
|---|---|------------------------|-----------------|
| TAYLOR LARRY F & KIM W 13-05-21-0-000-001.002 | 13-05-21/04N/19E S 1/2 OF NE 1/4 & NE 1/4 OF SE 1/4             | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                                   | 265.97  |                        |                 |
| Printing Fees                                 | 20.40   |                        |                 |
| Total   | 286.37  |                        |                 |
| TAYLOR LARRY F & KIM W 13-05-22-0-000-004.000 | 13-05-22/04N/19E ALL THAT PART OF NW-NW LYING S & W OF CO RD 26 | Printing Fees<br>Total | 16.44<br>302.14 |
| Tax & Costs                                   | 31.19   |                        |                 |
| Printing Fees                                 | 21.72   |                        |                 |
| Total   | 52.88   |                        |                 |

|  |                              |
|--|------------------------------|
| TOMPKINS NELL REDDOCK C/O HELGA BULLARD 11-05-16-2-000-036.000 | 11-05-16/05N/20E C O M @ INT |
|--|------------------------------|



## COVID

(Continued from Page One)

beach access points.

• Preschools and childcare centers will be closed. This shall not apply to licensed childcare centers that provide services exclusively to employees with: State and Local Governments, First Responders (including EMS and Fire Services), Law Enforcement, Hospitals, Nursing Home/Long Term Care Facilities (including Assisted Living and Specialty Care Assisted Living Facilities), End Stage Renal Disease Treatment Centers, Pharmacies and grocery stores.

• All Hospitals and Nursing Home/Long Term Care Facilities (including Assisted Living and Specialty Care

Assisted Living Facilities) shall prohibit visitation of all visitors and non-essential health care personnel, except for certain compassionate care situations such as maternity and end-of-life.

• All elective dental and medical procedures shall be delayed.

"Despite our best efforts, the threat of the COVID-19 virus continues to spread and, unfortunately, we have not yet reached peak impact," Governor Ivey said.

"While I am pleased that many of our citizens are self-regulating and are practicing social distancing, we want to ensure that Alabama is doing our part to flatten the curve."

The governor added, "Closing Alabama beaches is not a simple decision but one that I came to with the consultation of our elected officials along the coast and members of my administration. After many rounds of conversations with local leaders, in which we discussed several options, I have decided to close beach access in any form. Since we do not want to promote social gatherings, keeping the beaches open sends the wrong message to the public."

She said the safety and wellbeing of Alabamians is paramount.

"As our state works in

overdrive to respond to the Coronavirus pandemic, we are making decisions based on the best information we have in the moment," Ivey said. "I have no doubt that as this situation rapidly unfolds, decisions will need to be evaluated and amended."

An updated order last Friday from the governor expanded the availability of child day care in the state as long as certain guidelines are followed.

"In order to keep Alabama going, we must keep Alabama businesses going to the best of our abilities. I fully support the restrictions of social or recreational gatherings of 25 people or less and strongly encourage individuals to maintain a six-foot distance," the governor said. "However, this order was intended to apply to non-work-related gatherings, and employers should take all necessary steps to meet these

standards for employees and customers."

Ivey added, "Let me be abundantly clear - I have no intention of slowing down our workforce through unnecessary, burdensome regulations. We will only be able to mitigate the risk of the virus through the efforts of our hardworking manufacturers that will produce life-sustaining supplies, our truckers who move these goods down the road, and our valued retailers that will make them available to our citizens."

The governor said her administration had been given clear instructions to do everything possible to ensure the continuity of government while being flexible and responsible to the needs of the state.

State health officer Dr. Scott Harris added that Alabamians must cooperate, understand their actions affect

other people, and take seriously the need to protect health and safety because COVID-19 is a deadly virus.

On Monday, March 23, Dr. Harris said that the 167 confirmed cases in Alabama [at that time] had shown an age range from as young as 2-years-old up to 97 years of age thus far.

Dr. Harris said people who are not showing symptoms do not need to be tested. He said if one feels he or she is experiencing symptoms to call his/her primary doctor or the COVID-19 hotline to get instructions on what to do in order to be tested. The toll free hotline number is 888-264-2256, and this is operated 24/7.

The numbers on the confirmed cases in Alabama released Tuesday, March 24, at 10:30 a.m. showed the state at 215 confirmed cases. That has almost certainly increased since then.

## PUBLIC NOTICES: (Continued from Page 6)

McClain Contracting Company, Inc. has completed the contract requirements for City of Elba Downtown Revitalization; CDBG Project No. LR-CM-PF-18-020.

ANY PERSONS HAVING A CLAIM FOR LABOR, MATERIALS, OR EQUIPMENT AGAINST THIS PROJECT SHOULD NOTIFY DeAnn Grantham, P.E., Southern Engineering Solutions, 201 E. Troy Street, Andalusia, AL; 334.222.1849 or City of Elba, 200 Buford Street, Elba, Alabama; 334.897.2333.

CONTRACTOR CONTACT: McClain Contracting Company, Inc. 105 Choctaw Street Andalusia, AL 36420 3/12, 19, 26 & 4/2-pd

New Brockton Fire Department Request for Proposal

## RECEIPT AND OPENING OF BIDS

The New Brockton Fire Department (Purchaser) requests bid proposals for the specified Self Contained Breathing Apparatus to be received by the Purchaser no later than

Date: April 15, 2020  
Time: 1:00 PM

## METHOD OF BIDDING

The Purchaser requests bid proposals for a set of Self Contained Breathing Apparatus.

Bids must be submitted in a sealed envelope, bearing on the outside the name and address of the CONTRACTOR and the words "New Brockton Fire Department - SEALED BID FOR Self Contained Breathing Apparatus"

If forwarded by carrier, the sealed envelope must be enclosed in another envelope addressed to:

New Brockton Fire Department  
C/O Arnold Woodham  
Post Office Box 338  
New Brockton, AL 36351

Bid Opening will be at New Brockton Fire Department

If you have Question contact: Chief Arnold Woodham at 334-470-0014.

## PREPARATION OF BIDS

Bids not submitted on the official bid forms and in the prescribed manner will be considered invalid and will be disqualified.

All costs much include freight, delivery, and assembly, where applicable. Proposals taking total exception to bid specifications will not be accepted.

Contractor must assure that any bid will be valid for a period of 60 calendar days from the date of the bid opening.

No bid will be considered

which requires the Purchaser to make a down payment or progress payment. A list of available options with pricing must be included.

The Purchaser reserves right to evaluate bids that will meet their needs and my reject any and all bids with or without cause.

Any references to manufacturer or brand names are for reference purposes only and are not intended to exclude products from other manufacturers. Equivalent products will be accepted; however product information should be included so a fair comparison to the specification may be made.

A copy of the official bid package with all specifications and required forms for submission may be requested via email at newbrocktonfd@yahoo.com

3/26, 4/2 & 4/9-chg.

IN THE PROBATE COURT OF COFFEE COUNTY, ALABAMA ELBA DIVISION

IN RE: THE ESTATE OF MILFORD W. JOHNSON, Deceased.

CASE NO: PC2020-011

## NOTICE TO CREDITORS

TAKE NOTICE that Letters Testamentary were granted, the 19<sup>th</sup> day of March, 2020, to Jerry William Johnson and Milford Timothy Johnson as Personal Representatives/Co-Executors, respectively, of the Estate of Milford W. Johnson, Deceased, who departed this life on the 19<sup>th</sup> day of January, 2020, by the Hon. Jodee R. Thompson, Probate Judge.

Notice is hereby given that all persons having claims against said Estate are hereby required to present the same within the time allowed by law or the same will be barred.

/s/ Jerry William Johnson  
Jerry William Johnson, Personal Representative/Co-Executor of the Estate of Milford W. Johnson, Deceased  
/s/ Milford Timothy Johnson  
Milford Timothy Johnson, Personal Representative/Co-Executor of the Estate of Milford W. Johnson, Deceased  
3/26, 4/2 & 4/9-pd.

## NOTICE OF MORTGAGE FORECLOSURE

Default being made in the conditions of that certain mortgage executed by RICKY ONIEL STRICKLAND AND DERONDA STRICKLAND, HUSBAND AND WIFE, to Troy Bank and Trust Company, a banking corporation, on November 24, 2015, and being recorded in the Office of the Judge of Probate of Coffee

The E 1/2 of the SE 1/4 of SE 1/4, Section 18, Township 5, Range 21, which lies North of the Elba and Enterprise Highway, and containing about 15 acres, more or less, situated, lying and being in the County of Coffee, State of Alabama.

LESS AND EXCEPT: A lot or parcel of land heretofore conveyed to Mr. E. G. Brunson (now owned by Grady T. Barefoot), described as: A lot or parcel of land in the E 1/2 of the SE 1/4 of the SE 1/4 of Section 18, Township 5, Range 21 in Coffee County, Alabama and containing 3 acres, more or less, and being more particularly described as follows: Commencing at the SE corner of the property of Leon Roberts and wife, Foye Roberts, where the same joins the property of Grady Barefoot; thence North along the line for 831.5 feet; thence East for 120 feet; thence South 350 feet; thence East 60 feet; thence South 481.5 feet to the North margin of U. S. 84; thence West along the North margin of U. S. 84 for 180 feet to the point of beginning.

The above property is being sold "AS IS" and is subject to any and all reservations, easements, restrictions, covenants, rights of way, and all matters of record.

Said sale is made for the purpose of paying the mortgage debt, costs and expenses arising out of the mortgagors' default, including attorney's fees.

Please be advised that Allen C. Jones, as a debt collector, is attempting to collect the debt identified herein and that any information obtained will be used for that purpose.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

TROY BANK AND TRUST COMPANY  
P.O. Box 967  
Troy, Alabama 36081  
MORTGAGEE

ALLEN C. JONES  
202 W. Walnut Street  
Troy, Alabama 36081  
ATTORNEY FOR MORTGAGEE

## YOUR SAVINGS CONNECTION

ENERGY STAR® rated appliances and electronics offer the best bang for your buck. As you shop, look for the EnergyGuide label for energy savings details.

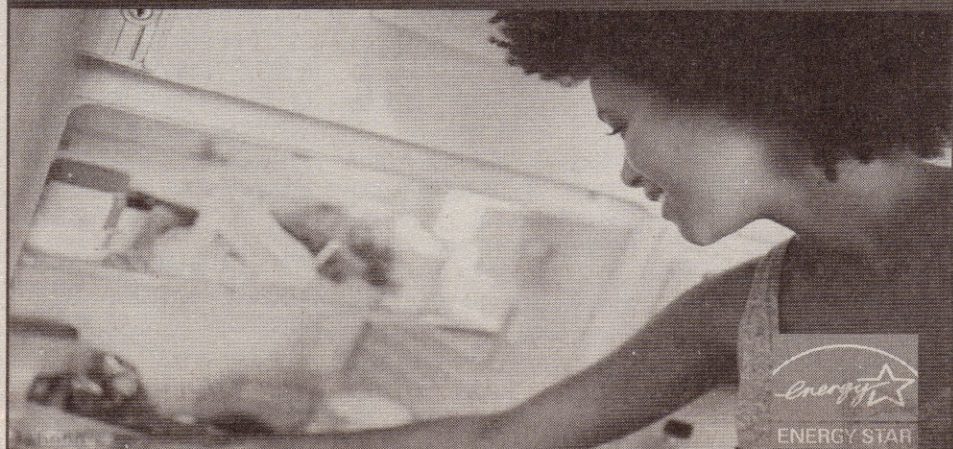
Connecting you to savings

Mickey Murdock, mayor  
Tim Johnson, board chairman

334-897-2333

ELBA  
Water & Electric

Elba Water & Electric



TROY  
BANK  
& TRUST

Please know that, first and most importantly, your deposits are safe at Troy Bank & Trust. Since 1906, we have been proudly serving the financial needs of our customers and we will continue to do so.

Troy Bank & Trust continues to monitor the COVID-19 situation. We are striving to operate our banks in a way to best serve our customers, our friends and neighbors, and at the same time protect the health and well-being of our loyal employees and their families. At this time, we will continue to keep our lobby open for your convenience and will do so as long as it is practical and not a health threat to you or our staff.

If it becomes necessary to modify our daily operations, we fully expect to be able to maintain our friendly, full-service drive-thru window. We also offer online banking and bill pay, mobile banking and mobile deposit, Zelle, and telephone banking.

Our tagline is "the only bank you'll ever need" and we work hard every day to live up to your expectations and that won't change during this time. Let us know how we can help!



www.troybankandtrust.com



## SPORTS NEWS

Views From  
The Pressbox

By Ricky Mularz, Sports Editor

Our grandson Lawson attended his Aunt Melanie's wedding last weekend and was a busy little man as he escorted his Nanny into the event and then doubled as a groomsman and got to walk in arm-in-arm with a junior bridesmaid from Ozark. He later got to show off his dance skills on the dance floor, and turned the long day and night into one to remember.

## For what it is worth....

\*\*\* *I have been writing sports for over forty years* and have seen games in various sports postponed because of hurricanes, tornado warnings, thunderstorms, floods and even once when a football field was under water. However, just when I thought I had seen it all here comes a worldwide virus that shut down all sports at all levels. April 6 is the target date for a return to the norm, but that date seems little more than wishful thinking as the virus continues to spread and more and more people test positive for the disease. Everyone in the world is praying that the virus will run its course and that medical professionals will find a cure and vaccine for the virus, but until they do it looks like all sports will be left on hold.

The current 'dead period' bans not only games in all spring sports, but also bans practices, conditioning and weight lifting at any school facility. The Alabama High School Athletic Association hasn't cancelled spring championships, yet, and can do nothing until the school officials make a decision about a return for the students. The fact the AHSAA has so far simply postponed the seasons instead of canceling them gives the players and fans hope, no matter how small.

\*\*\* *The high school sports season drew to a close* last Tuesday with a number of area teams in the midst of big seasons. In baseball, the Elba Tigers were 5-5 and looking to make a run in the post-season, while the Kinston Bulldogs owned a 6-1 record and were convinced they were heading back to the playoffs. Brantley and New Brockton struggled in last week's games, but had solid teams and were looking forward to spring break and getting back to the field after a much needed rest. In softball, Brantley and Kinston were both ranked in the 'Top 10' in the polls and were already looking ahead to the region and state tournaments, while New Brockton appeared to be the team to beat in its area, and Elba and Zion Chapel were looking forward to the spring break, some time away from the field, and a new start.

\*\*\* *The coaching carousel has been spinning* during the break in action with a number of schools naming new head football coaches. Scott Rials, who led Elba to a state title and led Luverne to the state finals in 2018, left Crenshaw County last week after being named the new head coach at 6A Baldwin County. Coach Rials boasts a 171-84 career record at four schools during his 23-year career, but will find the going tough down at Bay Minette as his Tigers must hit the field in region play against such powers as Saraland, Spanish Fort, Blount and McGill-Toolen. Over in Ozark, Carroll High introduced new head coach Patrick Plott with a fanfare that included the band playing the fight song. Plott left Auburn High after six years as defensive coordinator to take the Eagle post, and brings with him an impressive resume that includes an 86-27 record as a head coach, a state title at Pickens County and a 10-3 record at Greenville in one season. He inherits a program that has enjoyed recent success and a team filled with players that all know that hard work pays off.

\*\*\* *In closing....* the sports scene may be a little slow in the coming weeks. So, if you can think of a story worthy of publicity just let us know and we will give it a shot and give someone or something the publicity deserved.

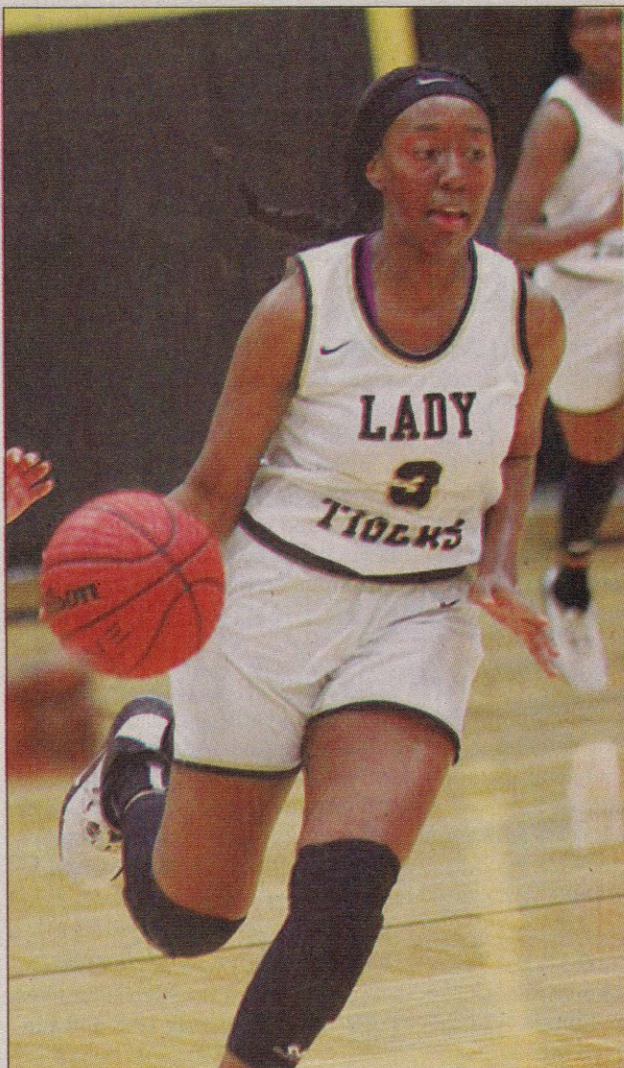
## Elba Lady Tigers drop area softball openers

by Ricky Mularz,  
Sports Editor

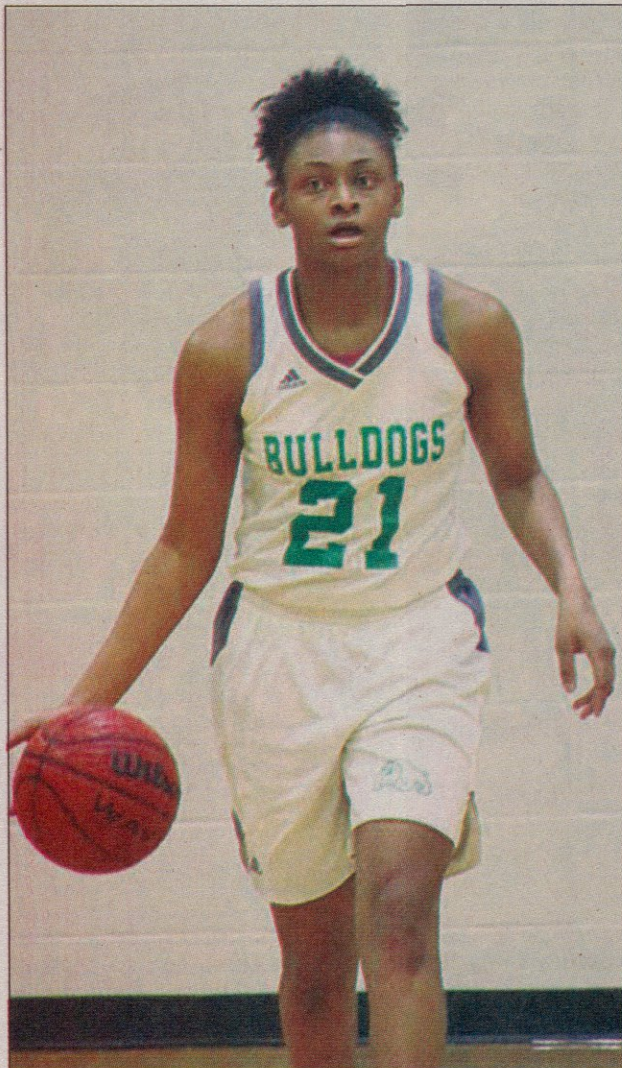
The Elba Lady Tigers hit the field twice last week in high school softball action and found the going a little too tough as they dropped area games to Kinston 10-0 and Brantley 17-0.

The Lady Tigers managed only one hit, a single by Zaida Williams, in the 10-0 loss to Kinston, while the Lady Bulldogs scored in every inning to claim the five inning win. Courtney Lunsford had 2 hits, scored 3 runs and had 2 rbi's to lead Kinston, while Kelsi Cardwell added 2 hits, scored 1 run and had 2 rbi's, and Macie Smith pitched a five inning one-hitter with 12 strikeouts.

In the 17-0 three-inning loss to Brantley, the Lady Tigers managed only two hits, with Aimee Senn and Ayrika Caldwell both collecting singles. Kayden Dunn blasted two home runs, score 3 runs and knocked in 5 runs to lead the Lady Bulldogs, while Sheonte Barginere added 2 hits, including a home run, scored 1 run and had 3 rbi's; Ainsley Watts added 2 hits and scored 2 runs; Campbell Hawthorne added 2 hits and scored 1 run.



Elba sophomore Nina Williams



Brantley junior Gabby Perkins

## Elba and Brantley basketball standouts earn 2020 ASWA Class 1A 'All-State' honors

The Alabama Sports Writers Association has announced its 2020 'Girls All-State' basketball selections and included among the high school players named to the teams were Elba's Nina Williams and Brantley's Gabby Perkins.

Williams, a 5-6, sophomore, earned honorable mention after helping lead the Lady Tigers to an appearance in the Final 4, and averaged 12.1 points, 5.9 rebounds, 2.6 assists and 2.1 steals per game.

Perkins, a 6-0, junior, was named to the second team, and averaged 19.8 points, 17.3 rebounds, and 4.0 assist per game in helping the Lady Bulldogs top an 11-11 record. She now has scored 1,256 points in her career and her top performances this season were 34 points and 22 rebounds.

Other area players named to the All-State list included

(Class 6A) first team - Kaitlin Peterson, 5-9, junior, Eu-  
faula; third team - Alexis Hudgens, 5-8, junior, Dothan;  
(Class 5A) first team - Niaira Jones, 5-7, senior, Charles  
Henderson; first team - Samira Moore, 6-3, senior, Charles  
Henderson; (Class 4A) second team - Adrianna Galloway,  
5-6, senior, Headland; honorable mention - Darian Bell, 5-  
10, senior, Ashford; (Class 3A) second team - Allie Kelley,  
5-9, junior, Straughn; (Class 2A) first team - Karoline Stri-  
plin, 6-3, junior, Geneva County; second team - Zakyria  
Johnson, 5-11, senior, Arton; second team - MaryBeth  
Long, 6-1, senior, G.W. Long; third team - Madisen Grims-  
ley, 6-0, senior, Abbeville; (Class 1A) honorable mention  
- Tenasia Gordon, 5-9, junior, Georgiana.



Brantley Junior Billy Burnett

## Brantley Bulldog Billy Burnett earns 1A 'All-State' honors

The Alabama Sports Writers Association has announced its 2020 'Boys All-State' basketball selections and included on the statewide list is Brantley's Billy Burnett.

Burnett, a 6-2, senior, earned third team honors after helping lead the Bulldogs to a 18-6 record as he averaged 16.3 points, 7.8 rebounds, and 5.4 assists per game. He posted 10 double-doubles in 24 games.

Other area players earning 'All-State' honors included (Class 6A) second team - Eiszeric Thomas, 6-4, senior, Eu-  
faula; honorable mention - Jabre Barber, 5-10, senior, Do-  
than; (Class 5A) third team - Jadakiss Anderson, 6-4,  
senior, Greenville; (Class 4A) second team - Patrick Burke,  
6-1, sophomore, Headland; honorable mention - Elijah  
McClain, 6-1, senior, Andalusia; (Class 3A) first team - An-  
dres Burney, 6-8, senior, Pike County; third team - Braydon  
Whitaker, 5-11, senior, Slocomb; (Class 2A) first team -  
J.D. Davison, 6-3, junior, Calhoun; first team - Raphael  
Williams, 6-6, senior, Barbour County; second team - Wil-  
lie Screws, 6-4, senior, Barbour County; third team - Em-  
manuel Henderson, 6-2, sophomore, Geneva County;  
honorable mention - Tomas Hobdy, 5-10, sophomore, Dale-  
ville; (Class 1A) first team - Martavious Payton, first team,  
6-6, senior, Georgiana; second team - Rashad Coleman, 5-  
10, junior, Florida.

## Stay Active... Take a Walk!

APPLICATIONS AVAILABLE FOR  
PUBLIC HOUSING AND SECTION 8

1207 North Claxton Avenue • Elba, AL 36323  
(334) 897-2737 • www.elbahousing.org

The Elba Housing Authority does not discriminate because of race,  
color, national origin, sex, perceived sexual orientation, gender  
identity, marital status, religion, familial status, or disability. The  
Elba Housing Authority has handicapped accessible units.

Learn more at [GoBuildAl.com](http://GoBuildAl.com)

Elba Lady Tiger Zaida Williams reaches for a popup in recent high school softball action. The Lady Tigers owned a 1-7 record at last week's break in the action.

(Photo by BC Sports Photography)



## SPORTS NEWS



Brantley Lady Bulldog Kayden Dunn gets a fist pump from Coach Cindy Hawthorne after hitting a home run in last week's win over Elba. Dunn hit two home runs in the 17-0 win and drive in 5 runs.

(Photo by Cody Nichols)



Kinston Lady Bulldog Kelsi Cardwell is in the box and ready to hit in last week's 10-0 win over Elba.

(Photo by BC Sports Photography)



Elba Lady Tiger Leah Faircloth squares to bunt in high school softball action last week. The Lady Tigers dropped two area games last week to enter the break with an 0-2 area slate.

(Photo by BC Sports Photography)

### High School

\*\*\* Baseball \*\*\* Softball \*\*\*

## DIAMOND DUST

### BASEBALL:

#### Gamecocks claw Tigers 8-2

The New Brockton Gamecocks pulled ahead early and pulled away late to claim a big 8-2 win over the Luverne Tigers. Clay Cotney had 1 hit, scored 1 run and had 3 rbi's to lead the Gamecocks at the plate, while Russell Weeks and Garrett Zorn both added 1 hit, scored 1 run and had 1 rbi; CJ Wilkerson added 1 hit and scored 2 runs; and Ethan Stinson was the winning pitcher as he allowed four hits and no earned runs in seven innings on the mound, and struck out seven.

#### Bulldogs fall to Purple Cats 8-4

The Brantley Bulldogs saw an early 4-1 lead evaporate in an 8-4 loss to the Arton Purple Cats. Adam Carlisle had 2 hits and 2 rbi's to lead the Bulldogs at the plate, while Samuel Tompkins added 2 hits and scored 1 run and Tucker Kilcrease added 1 hit and scored 1 run. Samuel Tompkins and Mark Nichols pitched for Brantley and surrendered 14 hits and seven earned runs.

#### Kinston Bulldogs sweep Wildcats

The Kinston Bulldogs swept an area doubleheader over the Florala Wildcats as they won the opener 19-8 and survived the nightcap 17-14.

In the opener, Kinston used a 3-run third inning to take the lead and never looked back to post the lopsided win. Owen Patterson had 2 hits, scored 2 runs and knocked in 3 runs to lead the Bulldogs at the plate, while Colby Copeland added 2 hits, scored 2 runs and had 3 rbi's; Blayne Moore and Cale Sumblin both added 1 hit, scored 2 runs and had 1 rbi; and, Tripp Hawthorne added 1 hit, scored 3 runs and had 1 rbi. Jeb Crosby was the winning pitcher as he tossed 4 and 1/3 innings and allowed five earned runs on five hits.

In the nightcap, Kinston broke loose as five runs in the seventh inning to break a tie and held on for the wild win. Colby Copeland had 3 hits, scored 3 runs and knocked in 2 runs to lead the Bulldogs at the plate, while Blayne Moore added 3 hits, scored 2 runs and had 2 rbi's; and Tripp Hawthorne and Jeb Crosby both added 2 hits, scored 2 runs and had 2 rbi's. Kinston used five pitchers in the game, with Blayne Moore claiming the win as he pitched 2/3 of an inning and allowed two earned runs.

#### Bulldogs edged by Bobcats 10-7

The Brantley Bulldogs fell behind 6-2 early and saw a late rally fall short in a 10-7 loss to the Opp Bobcats. Bryce Dunn and Adam Carlisle both had 2 hits, scored 1 run and had 1 rbi to lead the Bulldogs at the plate, while Carson Jones added 2 hits and scored 2 runs, and Samuel Tompkins and Tucker Kilcrease both added 2 hits and scored 1 run. Three Brantley pitchers combined to allow nine hits and nine walks.



Brantley Lady Bulldog Star Edwards slaps the softball for an infield hit in last week's 17-0 area win over Elba.

(Photo by Cody Nichols)

#### Gamecocks caged by Tigers 8-7

The New Brockton Gamecocks fell behind early and saw a late rally fall short in an 8-7 loss to the Luverne Tigers. Clay Cotney had 3 hits and scored 2 runs to lead the Gamecocks at the plate, while Ethan Stinson added 2 hits and scored 2 runs, and Russell Weeks added 1 hit, scored 1 run and had 1 rbi.

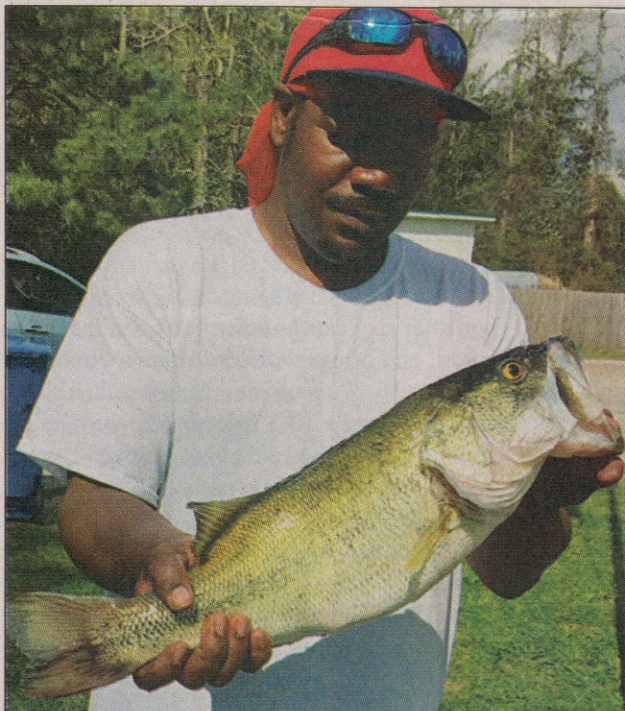
#### Gamecocks tripped by Tigers 7-3

The New Brockton Gamecocks saw an early 2-0 lead vanish in a 7-2 loss to the Luverne Tigers. Andrew Cashin had 2 hits and scored 1 run to lead the Gamecocks at the plate, while Kaden Cupp added 2 hits and CJ Wilkerson added 1 hit and scored 2 runs.

### SOFTBALL:

#### Lady Rebels fall to Lady Cats 15-0

The Zion Chapel Lady Rebels managed only one hit in a 15-0 loss to the Arton Lady Cats. Jady Thornton had 3 hits, including a home run, to lead the Lady Cats, while Caroline Hughes, Reagan Tomlin and Lilli Coker all added 3 hits.



KEVIN SMITH caught his 7 1/2 pound bass last Thursday while fishing from the bank on the dam at the Coffee County Lake.

### Order TakeOut or Delivery from our Local Restaurants!

Due to the current COVID-19 health restrictions, our local restaurants have closed their dining rooms, but drive-thrus are open, takeout is available and some are offering delivery! Please Support These Businesses During this Time!!

A Message From,  
The Elba Chamber of Commerce

### 1 OUT OF 10 ELDERLY PERSONS AND ADULTS WITH DISABILITIES ARE BEING: Abused, Neglected or Exploited

If you suspect this is happening to someone you know, please report it to Adult Protective Services by contacting your local DHR office or calling the ADULT ABUSE HOTLINE at 1-800-458-7214

HELP STOP THE ABUSE IF YOU SEE IT, REPORT IT



There's no excuse for ELDER ABUSE



\*This project was supported by Subgrant #16-MH-05076 awarded by the Law Enforcement/Traffic Safety Division of ADECA and the U.S. Department of Justice. The opinions, findings, and conclusions or recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice or grant-making component.\*

TAKE THE CENSUS.  
MAKE A DIFFERENCE.  
DO IT TODAY.

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MY2020CENSUS.GOV

